



St Anthony's Voice

25 Woodlands Ave 1 Singapore 739064

Main Line: 6368 3804 (press 11 for Parish Office)

Website: www.saint-anthony.org

Parish Priest: Rev Fr Andrew Wong (Ext 14)

Assistant Priest: Rev Fr John Lau (Ext 13), Resident Priest: Rev Fr Cyril Lee (Ext 15)

Last Sunday (2nd & 3rd July)
collection was S\$12,221.95



There will be a 2nd collection
next week. Please give
generously.

25th Ordination Anniversary

Rev Fr Andrew Wong

Date: Sat, 23rd July
Eucharistic Celebration: 6pm
Celebrant:
Archbishop William Goh
Buffet Dinner will be held at
the Auditorium, 7.30pm.
All are welcome.

Emmanuel CPG

Date: Wed, 12th July
Time: 8pm
Venue: St Lucy room,
Dwelling Place (4th flr by lift)
Come to praise God and
seek the Holy Spirit's
guidance as one family.
Fellowship after session.
All are welcome.

Prayer for Priests and Vocations

Date: Thurs, 20th July
Time: 7.45pm @ Mt Tabor
All are welcome.

Street Challenge 2017

Date: Fri, 1 September

(Hari Raya Haji PH)

Time: 9am-5pm

Venue: Woodlands Avenue 1,
hard court opposite Esso

Competitive Games

The event is back with all-time
favourites Basketball, Dodgeball,
Captain's Ball, Soccer and Frisbee.
Registration fee: \$15/person for
the first game, additional \$5 for
second game

**Each team needs to be mixed
gender with at least 1 participant
of the opposite sex.**

Family Games

This year there will be family games
ongoing as well! These games are
suitable for all age groups, ranging
from kids to adults, so do come
down together as a family for a
fun-filled day!

Registration fee: \$5/person

Sign up link: <http://tinyurl.com/StreetChallengeCSA2017>

Christian Life Program (CLP)
Couples for Christ (CFC) &
Singles for Christ (SFC)

Wed, 12th July, 7:30pm
(light dinner will be served)

St Agnes Room

Contact: Glenn @ 96359124 or

Tyrone @97573377

Facebook:

@CLPatSaintAnthony2017

Mass Schedule

Mon – Friday 6.30am & 6.30pm

Saturday 6.30am

Lauds: 6.15am

Vespers: 6.15pm

Rosary recitation after every
evening EC.

Except on Tues & 1st Fri

Weekend Eucharist Celebrations

Saturday Sunset: 6.00pm

Sunday: 7.30am (Mandarin),

9.15am, 11.15am & 6pm

Rosary recitation at 5.30pm on Sat
Sunset and Sunday 6pm EC

Public Holiday: 7am only

Tamil Mass: 7.30pm

every 1st & 2nd Sat of the month

Malayalam Mass: 7.30pm

every 3rd & 5th Sat of the month

Devotions

- Devotion to St Anthony on
Tuesdays at 8pm with Mass.
(Recitation of Rosary at 7.15pm)
- Devotion to Sacred Heart on 1st Fri
at 8pm with Mass.
- Devotion to Divine Mercy on Fridays
except first Fri from 8.00pm to
9.00pm in St Lucy/Angela

St Jude Pilgrimage with Fr Cyril

3D/2N tour to celebrate the
Feast of St. Jude on 28/10/2017,
at the pilgrim Church of St. Jude
at Rawang. Tour includes a visit
to St Pio Centre, Ulu Tiram and to
Our Lady of Guadalupe, Melaka,
2-night stay in KL. Tour
commence from CSA on 27/10 till
29/10. At \$285/- per pax payable
upon registration on twin sharing
basis. Contact Charles Kang at
9756 4215.

14th Ordinary Sunday 9th July 2017

Preacher	: Fr Andrew
Sat 6pm	: Fr Andrew
Sun, 7.30am	: Fr John Chua
Sun, 9.15am	: Fr Cyril
Sun, 11.15am	: Fr John
Sun, 6pm	: Fr Andrew

St Anthony's Bread Project Food Items Needed:

1. Rice (2.5Kg)
2. Cooking Oil (1L)
3. Sugar (1Kg)
4. Milo Refill Pack (900g)
5. UHT Milk (1L)
6. Cream Crackers (420g) / Digestive (400g)
7. Canned Tuna (185g) / Sardines (425g)
8. Instant Noodles, Macaroni & Spaghetti (500g)

- Collection of NON-PERISHABLE and HALAL staple food items ends on 6 Aug.
- Packing will be on Sun, 13th Aug @ 2pm (St Basil Room).
- Distribution will be on Sun, 20th Aug @ 2pm (St Basil Room).
- Donation of full set of hampers will be greatly appreciated. So that all families will be able to get the same number of items.

TERM 3 CATECHISM 2017

Catechism will commence on the 8 July 2017

CATECHISM BREAK

There will be NO CATECHISM CLASSES on the following dates:

- a) On the 1 July 2017 (Youth Day)
- b) On the 9 September 2017 (School Holiday Break)

STUDENTS ADORATION SESSIONS

All parents and children are to take note of the following Adoration Sessions.

Children are to assemble in St Angela / St Lucy by 7.45 pm.

- a) Confirmation 4 on the 08 July
- b) Confirmation 2 on the 15 July
- c) Confirmation 4 on the 29 July
- d) Confirmation 3 on the 05 Aug
- e) Confirmation 3 on the 12 Aug
- f) Confirmation 1 on the 02 Sept

CONFIRMATION LEVEL STUDENTS WORKSHOP / ACTIVITY

All Confirmation Level students are to take note of the following Workshop date and timing:

- a) Confirmation 1, 2, 3 & 4 students on 8 July @ 1.00 pm (Prophets Workshop) - Auditorium
- b) Confirmation 2 students on 15 July @ 6.00 pm (Welcome Friends) - Auditorium
- c) Confirmation 3 on 22 July @ 2.00 pm (Theology of the Body Part 1) - St Thomas Aquinas
- d) Confirmation 3 on 23 July @ 2.00 pm (Theology of the Body Part 2) - St Thomas Aquinas
- e) Confirmation 1 students on 29 July @ 1.00 pm (Welcome Friends) - Auditorium
- f) Confirmation 3 students on 29 July @ 4.00 pm (Welcome Friends) - Auditorium
- g) Confirmation 1 & 3 students on 19 August @ 2.00 pm (Prayer Workshop) - St Angela / St Lucy
- h) Confirmation 1 & 2 students on 26 August @ 2.00 pm (Kings Workshop) - Auditorium

PARENTS WORKSHOP / ACTIVITY

All Parents are to attend the following Workshop / Briefings according to the Level of their Child in Catechism.

- a) Primary 3 Parents on the 02 July @ 2.00 pm (FHC Briefing) - Auditorium
- b) Confirmation 2 Parents on the 09 July @ 2.00 pm (Sacraments Part 1) - St. Lucy / St. Angela
- c) Confirmation 2 Parents on the 16 July @ 2.00 pm (Sacraments Part 2) - St. Lucy / St. Angela
- d) Primary 6 Parents on the 06 August @ 2.00 pm (Salvation History Part 1) - St. Lucy / St. Angela
- e) Primary 6 Parents on the 13 August @ 2.00 pm (Salvation History Part 2) - St. Lucy / St. Angela
- f) Confirmation 3 Parents on the 20 August @ 2.00 pm (Morality Part 1) - St. Lucy / St. Angela
- g) Confirmation 3 Parents on the 27 August @ 2.00 pm (Morality Part 2) - St. Lucy / St. Angela

CATECHISM CAMPS

All parents & Children are to take note of the following Catechism Camps.

- a) Primary 5 Camp on the 02, 03 & 04 September
- b) Confirmation 3 Camp on the 08, 09 & 10 September

DRESSING AND PUNCTUALITY

All Parents and Students are reminded to be properly dressed and to be punctual for classes to avoid being sent home or locked out of classes. Do refer to the "Requirements for Catechism" on the dress code.

常年期第十四主日

2017年7月9日

华文慕道团招生

华文慕道团新一届课程已经开始了：时间：晚上8点(星期三)。

地点：St. Gregory Room
继续欢迎教友们邀请还未认识天主的亲戚朋友们来参加，有兴趣者请到秘书处登记。
或联络：王雅甘姐妹 90521905，
吴怡城兄弟：84811122

2017年新加坡古伦神父灵修系列讲座

主题：“活出更丰盛的生命”

主讲：德国灵修大师古伦神父

日期：8月26日至31日

入场免费。参阅 cams.org.sg 讲题内容和地点。

任何询问教委秘书处：62828428

2017年婚前辅导

日期：8月6日和13日(星期日)

时间：早上9点至傍晚5点

地点：圣母圣诞堂，1259 Upper Serangoon Road Singapore 534795

报名费：一对新币100元

询问/报名：

秀琼 9852 4047，

email:2tempicture@gmail.com

丽碧 9878 2200，

email:vinnalim1961@yahoo.com

为神父和圣召祈祷 (英语)

日期：7月20日

时间：7.45pm

地点：圣体室- Mt Tabor

欢迎大家参加

圣安多尼堂神恩复兴团体-四周年感恩祭与圣体医治

日期：09/07/2017 (星期日)

时间：下午一点三十分

(1.30pm) 到五点 (5pm)

主祭：林长震神父

地点：St. Agnes Room (乘电梯到3楼转右)

形式：敬拜赞美，感恩祭，明供圣体，圣体医治，见证和共融茶点。

询问：范洲南(9684 8989) 黄莉莉(9786 1974)

让我们一起来敬拜赞美主，荣耀祂的圣名和分享祂的爱。

欢迎大家带家人和亲友出席

பொதுக்காலம் - 14 ஆம் ஞாயிறு

குருக்கள் மற்றும்
துறவறத்தாருக்காக ஜெபிக்க
அழைக்கிறோம்

தேதி : ஜூலை 20, 2017

நாள் : வியாழக்கிழமை

நேரம் : மாலை 7:30

இடம் : மவுண்ட் தாபோர்

பாடகர் குழு

பாடகர் குழுவில் இணைந்து
பாட விரும்புவவர்கள்
பெயர்களைப் பதிவு
செய்துகொள்ளுங்கள். பயிற்சி
அளிக்கப்படும்..
தொடர்பிற்கு :
டேனியல் - 8186 8586



தமிழில் திருப்பலி

நாள் : முதல் மற்றும்
இரண்டாம் சனிக்கிழமை

நேரம் : மாலை 7:30 மணிக்கு

அனைவரும் குடும்பத்துடன்
கலந்து கொண்டு இறை ஆசீர்
பெற அன்புடன்
அழைக்கிறோம்.

புனித அந்தோணியார் மருத்துவ மையம்

ஆலயத்தின் கீழ்த்தளத்தில் உள்ள
புனித அந்தோணியார் மருத்துவ
மையம், ஒவ்வொரு
திங்கட்கிழமையும் (பொது
விடுமுறை நாட்கள் தவிர) இரவு 7
மணி முதல் 9 மணி வரை
திறந்திருக்கும். கட்டணம்
இலவசம்!

ஞானஉபதேச வகுப்பு

இந்த ஆண்டு மூன்றாம்
பருவத்திற்கான வகுப்புகள்
ஜூலை 8ஆம் தேதி முதல்
துவங்க உள்ளது.

பங்கு சமூக கணக்கெடுப்பு பதிவு

புதிதாக ஊடல்ண்ட்ஸ்க்கு
குடிபெயர்ந்து இருப்பவர்கள்,
தங்கள் குடும்பத்தை பங்கில்
பதிவுசெய்ய அழைக்கிறோம்.
அதற்கான படிவம் ஆலய
அலுவலகத்தில் கிடைக்கும்,
பூர்த்தி செய்யப்பட்ட
படிவங்களை,
அருட்தந்தைகளிடமோ
அல்லது நமது ஆலய
செய்யலாளரிடமோ
கொடுக்கும்படி
கேட்டுக்கொள்கிறோம்.

Reading 1 : Zec 9: 9 - 10**Reading 2 : Rom 8: 9, 11 – 13****Responsorial Psalm : Ps 145: 1 - 2, 8 – 11, 13 - 14****Gospel Reading : Mat 11: 25 – 30****Scripture: Mathew 11: 25 - 30**

At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to infants; 26 yes, Father, for such was your gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Meditation: *Pride - the root of sin*

Jesus's prayer contrasts the "wisdom of the world" with the wisdom which comes from above - from the Father of heaven who is all wise and good. Jesus' prayer contains an implicit warning that pride can keep us from the love and knowledge of God. What makes us ignorant and blind to the wisdom of God? Certainly intellectual pride, coldness of heart, and stubbornness of will shut out God and his wise rule and fatherly care for our personal lives. Pride is the root of all vice and evil and the strongest influence propelling us to sin against God and to do wrong to our neighbor. Sinful pride first vanquishes the heart, making it cold and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. What is pride's flaw? It is the inordinate love of oneself at the expense of others and the exaggerated estimation of one's own knowledge, power, importance and position over others.

Simplicity and lowliness of heart

Jesus contrasts pride with child-like simplicity and humility. The simple of heart are like "little children" in the sense that they see purely and simply without any pretense or falsehood. They instinctively recognize their utter dependence and reliance on others - especially those who can teach and form them to live strong, healthy, mature lives. No one can grow in wisdom and maturity unless they are willing to be taught and formed in how to live wisely and to distinguish between good and evil, truth and falsehood. Simplicity of heart is closely linked with humility - the queen of virtues that forgets oneself in order to love and serve others for their sake. The humble of heart are the freest of all - emptied of vanity and self-concern they can single-mindedly focus on the welfare of others. The Lord Jesus is our model. He proclaimed to his disciples, "I am gentle and lowly of heart" .. Jesus came "not to be served, but to serve and to give his life as a ransom for the many" . Jesus' "gentleness" is not weakness or powerlessness. It is "strength under control" which is at the service of good rather than evil. Jesus humbled himself to lift us out of our misery and slavery to sin in order to raise us up to glory with him and the Father. Jesus came not to bruise the weak but to heal, to pardon and not to condemn, to restore us to abundant life by defeating sin, Satan, and death. It was love for his eternal Father and for each one of us that motivated Jesus to humble himself to death on the cross in order to rescue us from slavery to sin and death. The Lord Jesus shows us the truth path of love and victory, freedom and joy, through the cross that defeats pride and hatred, greed and selfishness, guilt and condemnation. True humility - which is the opposite of false modesty or feeling bad about oneself - frees us to pursue what is good, right, holy, and true. Scripture tells us that *God opposes the proud, but gives grace to the humble* . Only the humble in heart can receive the wisdom which comes from God and the understanding of God's perfect goodness and plan for our lives. Do you acknowledge your utter dependence on God and do you trust him with your whole heart, mind, and being? The greatest reward for those who seek the "summum bonum" or "greatest good" is to be united with God - the one and only true source of peace, joy, and happiness that will last forever.

Through Jesus we have access to God the Father

To see Jesus is to see what God is like. In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of offering us his Only Begotten Son who freely gave up his life for us on the cross as an atoning sacrifice for our sins. Paul the Apostle tells us that Jesus is the image of God (Colossians 1:15). He is the perfect revelation of God - a God who loves us totally, unconditionally, and without reservation. What can separate us from the love of God? Only our own stubborn pride, willfulness, and rebellious attitude towards God and his will for our lives. Jesus makes an incredible promise to those who acknowledge him as their Lord and Savior. If we pray in his name - the name *Jesus* means *God saves* - then the Father in heaven will hear us as if his only begotten Son was speaking to him directly. That is the unity, blessing, and promise he wishes for each one of us. And that is why we have the confidence and boldness to pray as Jesus taught his disciples, *Our Father who art in heaven... give us this day our daily bread, and deliver us from temptation.*

The sweet yoke of Jesus

What does the yoke of Jesus refer to in the Gospel. The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, the yoke of God. Jesus says his yoke is "easy". The Greek word for "easy" can also mean "well-fitting". Yokes were tailor-made to fit the oxen well. We are commanded to put on the "sweet yoke of Jesus" and to live the "heavenly way of life and happiness". Jesus also says his "burden is light". There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded the boy. No burden is too heavy when it's given in love and carried in love. Jesus offers us a new kingdom of righteousness, peace, and joy. In his kingdom sins are not only forgiven but removed, and eternal life is poured out for all its citizens. This is not a political kingdom, but a spiritual one.

Question for Community Faith Sharing

1. How can you trust in God's love and submit to his will and plan for your life?
2. Do you bring your troubles to the Lord with expectant faith that he can set you free? Please explain how?
3. Why should you pray to your Father in heaven with Joy and confidence in his perfect love and care for you?

"Lord Jesus, give me the child-like simplicity and purity of faith to gaze upon your face with joy and confidence in your all-merciful love. Remove every doubt, fear, and proud thought which would hinder me from receiving your word with trust and humble submission."