



# St Anthony's Voice

25 Woodlands Ave 1 Singapore 739064  
Main Line: 6368 3804 (press 11 for Parish Office)  
Website: [www.saint-anthony.org](http://www.saint-anthony.org)

Parish Priest: Rev Fr Andrew Wong (Ext 14)  
Assistant Priest: Rev Fr John Lau (Ext 13), Resident Priest: Rev Fr Cyril Lee (Ext 15)

Last Sunday (29<sup>th</sup> & 30<sup>th</sup> July) collection was \$12,150.20

**EC timing for Assumption of the BVM (Day of Obligation)**  
Mon, 14<sup>th</sup> Aug (Eve): 8pm  
Tues, 15<sup>th</sup> Aug: 6.30am & 8pm



Prayer for Priests & Vocation  
Date: Thursday, 17 Aug  
Time: 7.45pm  
Place: Mt Tabor

## STAR COACHING

We thank those had responded to the last announcement. We are still in need of teachers for Primary Level Science and Physics. If you have any experience in teaching please contact Theresa Louis @ 81822402



We invite all parishioners ages 15 & above to have fun with us.....  
Date: Sunday, 13<sup>th</sup> August 2017  
Venue: Futsal Court, 200 Woodlands Ind Park E7, Woodlands Recreation Centre, S (757177)  
(Near Woodlands Driving Centre)  
Time: 4-6pm  
Attire: Shorts, 2 T-Shirts/Jersey (White & Blue), Futsal soccer boots

**St Jude Pilgrimage with Fr Cyril**  
3D/2N tour to celebrate the Feast of St. Jude on 28/10/2017, at the pilgrim Church of St. Jude at Rawang. Tour includes a visit to St Pio Centre, Ulu Tiram and to Our Lady of Guadalupe, Melaka, 2-night stay in KL. Tour commence from CSA on 27/10 till 29/10. At \$285/- per pax payable upon registration on twin sharing basis. Contact Charles Kang at 9756 4215.

## Mass Schedule

**Mon – Friday** 6.30am & 6.30pm  
**Saturday** 6.30am  
**Lauds:** 6.15am  
**Vespers:** 6.15pm  
Rosary recitation after every evening EC.  
Except on Tues & 1<sup>st</sup> Fri

## Weekend Eucharist Celebrations

**Saturday Sunset:** 6.00pm  
**Sunday:** 7.30am (Mandarin), 9.15am, 11.15am & 6pm  
Rosary recitation at 5.30pm on Sat Sunset and Sunday 6pm EC

**Public Holiday:** 7am only

**Tamil Mass:** 7.30pm every 1<sup>st</sup> & 2<sup>nd</sup> Sat of the month  
**Malayalam Mass:** 7.30pm every 3<sup>rd</sup> & 5<sup>th</sup> Sat of the month

## Devotions

- Devotion to St Anthony on Tuesdays at 8pm with Mass. (Recitation of Rosary at 7.15pm)
- Devotion to Sacred Heart on 1st Fri at 8pm with Mass.
- Devotion to Divine Mercy on Fridays except first Fri from 8.00pm to 9.00pm in St Lucy/Angela

## St Anthony Bread Project

Last weekend for food collection!!

Food Items Needed:

1. Rice (2.5Kg)
2. Cooking Oil (1L)
3. Sugar (1Kg)
4. Milo Refill Pack (900g)
5. UHT Milk (1L)
6. Cream Crackers (420g) / Digestive (400g)
7. Canned Tuna (185g) / Sardines (425g)
8. Instant Noodles, Macaroni & Spaghetti (500g)

- Collection of NON-PERISHABLE and HALAL staple food items ends on 6 Aug.
- Packing will be on Sun, 13<sup>th</sup> Aug @ 2pm (St Basil Room).
- Distribution will be on Sun, 20<sup>th</sup> Aug @ 2pm (St Basil Room). Donation of full set of hampers will be greatly appreciated. So that all families will be able to get the same number of items.

All parishioners are welcome

**18<sup>th</sup> Ordinary Sunday****6<sup>th</sup> Aug 2017**

Preacher	: Fr John Lau
Sat 6pm	: Fr John Lau
Sun, 7.30am	: Fr John Lau
Sun, 9.15am	: Fr John Lau
Sun, 11.15am	: Fr Andrew Wong
Sun, 6.pm	: Fr John Lau

**Is there such a thing as a "Just War?"**

The Crusades and other conflicts have sometimes been called 'just wars'. This talk explores whether the 'Just War' theory is still relevant in modern context.

Speaker: Mr Kelvin Ng

Profile: Kelvin has a Masters in Imperial and Commonwealth History from the University of Oxford. He has published on the British Military Administration in Malaya and Singapore and has an abiding interest in the history of war, empire and the medieval ages. He is a Lector and RCIA sponsor at the Church of the Sacred Heart.

Venue: St Joseph's Church, Victoria Street (Parish House, Conference Room) - No car park available.

Time: 7.30pm to 9pm

Date: 16 Aug 2017

**TERM 3 CATECHISM 2017**

Catechism will commence on the 8 July 2017

**CATECHISM BREAK**

There will be NO CATECHISM CLASSES on the following dates:

a) On the 9 September 2017 (School Holiday Break)

**STUDENTS ADORATION SESSIONS**

All parents and children are to take note of the following Adoration Sessions.

Children are to assemble in St Angela / St Lucy by 7.45 pm.

a) Confirmation 3 on the 05 Aug      b) Confirmation 3 on the 12 Aug      c) Confirmation 1 on the 02 Sept

**CONFIRMATION LEVEL STUDENTS WORKSHOP / ACTIVITY**

All Confirmation Level students are to take note of the following Workshop date and timing:

a) Confirmation 1 & 3 students on 19 August @ 2.00 pm (Prayer Workshop) - St Angela / St Lucy

b) Confirmation 1 & 2 students on 26 August @ 2.00 pm (Kings Workshop) - Auditorium

**PARENTS WORKSHOP / ACTIVITY**

All Parents are to attend the following Workshop / Briefings according to the Level of their Child in Catechism.

b) Primary 6 Parents on the 06 August @ 2.00 pm (Salvation History Part 1) - St. Lucy / St. Angela

c) Primary 6 Parents on the 13 August @ 2.00 pm (Salvation History Part 2) - St. Lucy / St. Angela

d) Confirmation 3 Parents on the 20 August @ 2.00 pm (Morality Part 1) - St. Lucy / St. Angela

e) Confirmation 3 Parents on the 27 August @ 2.00 pm (Morality Part 2) - St. Lucy / St. Angela

**CATECHISM CAMPS**

All parents & Children are to take note of the following Catechism Camps.

a) Primary 5 Camp on the 02, 03 & 04 September      b) Confirmation 3 Camp on the 08, 09 & 10 September

**DRESSING AND PUNCTUALITY**

All Parents and Students are reminded to be properly dressed and to be punctual for classes to avoid being sent home or locked out of classes. Do refer to the "Requirements for Catechism" on the dress code.

## 常年期第十八主日 2017年8月6日

### 圣母蒙召升天节弥撒(当守的节日)

日期: 14/08/17 (星期一),

时间: 8pm

日期: 15/08/17 (星期二),

时间: 6.30am & 8pm

### 与李神父一起前往 St. Jude 朝圣

三天两夜朝圣, 前往吉隆坡 St Jude (Rawang) 参与在 28/10 主保日庆典。

日期: 27/10 - 29/10/2017

费用: 每人 S\$285/- (双人配套)

联络:

Charles Kang 9756 4215

### 帮助贫困家庭的慈善活动

(圣安多尼面包小组)

需要的食物如下:

- 1) 米 (2.5 公斤)
- 2) 食用油 (1 公升)
- 3) 白糖 (1 公斤包装)
- 4) 美禄 (Milo Refill Pack 900 克)
- 5) 巴氏消毒牛奶
- 6) 饼干 (奶油苏打饼干或消化饼干)
- 7) 罐头 (金枪鱼或沙丁鱼)
- 8) 快熟面, 意大利面

请不要捐新鲜食物 (如面包, 新鲜牛奶等), 并且确保食物是清真食品 (Halal)。截止日期: 6/8/17

### 八月份公神恩复习团体开祈祷聚会

主题: 属灵的影响力

日期: 13/08/2017 (星期日)

时间: 下午一点三十分到四点

(1.30pm-4pm)

主讲: 何国章兄弟

地点: St. Agnes Room (乘电梯到 3 楼转右)

形式: 敬拜赞美, 感恩祭, 明供圣体, 圣体医治, 见证和共融茶点。

询问: 范洲南 (9684 8989)

黄莉莉 (9786 1974)

让我们一起来敬拜赞美主, 荣耀祂的圣名和分享祂的爱。欢迎大家带家人和亲友们出席

## பொதுக்காலம் - 18ஆம் நூயிறு (ஆண்டவரின் உருமாற்ற பெருவிழா)

### புனித அந்தோனியார் உணவு திட்டம்

உணவு பொருட்களின் பட்டியல்:  
அரிசி - 2.5 கிலோ,  
சமையல் எண்ணை - 1 லிட்டர்,  
சக்கரை - 1 கிலோ,  
மைலோ பேக்கட் - 900 கிராம்,  
பிஸ்கட்டுகள்,  
பால் பாக்கெட்டுகள், நூடுல்ஸ்  
ட்யூனா, சார்டின் போன்ற மீன்  
டீன்கள்.

அனைத்து பொருட்களும் ஹலால்  
பொருட்களாக இருக்க வேண்டும்.  
இறுதி நாள்: ஆகஸ்ட் 6, 2017  
பேக்கிங் செய்யும் நாள்: ஆகஸ்ட்  
13, 2017 மதியம் 2 மணிக்கு  
விநியோகிக்கும் நாள்: ஆகஸ்ட் 20  
, 2017 மதியம் 2 மணிக்கு

### பாடகர் குழு

பாடகர் குழுவில் இணைந்து  
பாட விரும்புவர்கள்  
பெயர்களைப் பதிவு  
செய்துகொள்ளுங்கள். பயிற்சி  
அளிக்கப்படும்..  
தொடர்பிற்கு:  
டேனியல் - 8186 8586



### தமிழில் திருப்பலி

நாள்: முதல் மற்றும்  
இரண்டாம் சனிக்கிழமை

நேரம்: மாலை 7:30 மணிக்கு

அனைவரும் குடும்பத்துடன்  
கலந்து கொண்டு இறை ஆசீர்  
பெற அன்புடன்  
அழைக்கிறோம்.

### பங்கு சமூக கணக்கெடுப்பு பதிவு

புதிதாக ஊட்டலண்ட்ஸ்க்கு  
குடிபெயர்ந்து இருப்பவர்கள்,  
தங்கள் குடும்பத்தை பங்கில்  
பதிவுசெய்ய அழைக்கிறோம்.  
அதற்கான படிவம் ஆலய  
அலுவலகத்தில் கிடைக்கும்,  
பூர்த்தி செய்யப்பட்ட  
படிவங்களை,  
அருட்தந்தைகளிடமோ  
அல்லது நமது ஆலய  
செய்யலாளரிடமோ  
கொடுக்கும்படி  
கேட்டுக்கொள்கிறோம்.

### மரியாளின் விண்ணேற்புப் பெருவிழா கடன் திருநாள் திருப்பலி ஆகஸ்ட் 15, 2017

நாள்: ஆகஸ்ட் 14, 2017  
நேரம்: மாலை 8:00 மணி

நாள்: ஆகஸ்ட் 15, 2017  
நேரம்: காலை 6:30 மணி  
மாலை 8:00 மணி

### ஆசிரியர்கள் தேவை

நமது ஸ்டார் மாணவர் பயிற்சி  
மையத்திற்கு உடனடியாக  
உதவிட P5/P6 ஆங்கிலம்  
கற்றுக்கொடுக்கவும், மேல்நிலை  
கணிதம் கற்றுக்கொடுக்கவும்  
நல்லுள்ளம் கொண்டோர்  
தேவைப்படுகின்றனர். உதவிட  
முன் வருவோர்  
தொடர்புகொள்ள வேண்டிய  
எண்: 8182 2402 தெரசாலாயிஸ்.

Sunday, 6 August 2017

**"Listen to my beloved Son"****Reading 1:** Daniel 7:9-10, 13-14**Responsorial Psalm:**

Psalms 97:1-2, 5-6, 9

**Reading 2:** 2 Peter 1:16-19**Gospel**

:

Matthew 17:1-9

**Gospel Reading:** *Matthew 17:1-9*

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

**Meditation:** Today's feast of the transfiguration of Jesus is one of those gospel events that steps out of the ordinary as does, for example, the account of the baptism of Jesus by John. Both involve the presence of the divine and the divinely inspired. I think of the transfiguration as something like "coming attractions." The event takes place near the end of Jesus' public ministry and seems to act as a glimpse into the very near future -- Jesus' death and resurrection.

Jesus leads three of his disciples, Peter, James and John into this special scene and then astounding events unfolded before their eyes: "he was transfigured" before them; his "face shone like the sun;" and his garments became "white like the light." Peter responded by acknowledging, "how good it is for us to be here." Then the cloud, the ancient sign of the very presence of God overshadowed them, and the voice, "This is my beloved Son, listen to him."

What is going on here? From our historical perspective, we can look back and say that the disciples were given a preview of the glory that belongs to Jesus after his death and resurrection and in the fullness of the Kingdom of God. They do not know it now, but that is the same glory that they will be given after they bring the message of the Kingdom to their contemporaries.

What a special moment for them, and for us who receive the promise of ultimate glory from Jesus through God's generous love. We are invited to plumb the depths of this astonishing transfiguration moment in the lives of Jesus and the disciples.

I usually think of the "glory" of Jesus at the moment of the transfiguration being associated with his resurrection. But the truth is that BOTH the suffering/death of Jesus AND the resurrection represent to us the *glory* the Son has received from the Father.

The mount-top view of transfiguration gets its meaning from the hill-top of Golgotha and vice-versa. Our invitation is to acknowledge the *glory* in the crucifixion. Our lives are filled with experiences that we could describe as transfigurations: think of the birth of a child; honors coming from the hard work of getting an education; truly enjoying the benefits of good health. And our lives are filled with crucifixion experiences as well: the loss of a job or economic instability; the loss of a loved one to death; the pain of illness. The list can go on, and we are all called to be attentive to both types of experiences – those by which I am transfigured and those that are a crucifixion to me. The same *glory* shines through both of these real life situations if we but let it in, and in so doing we let Christ in at ever-deeper levels of our lives.

**Questions for Community Faith Sharing:**

1. The Lord Jesus not only wants us to see his glory - he wants to share this glory with us. Are you prepared to see the glory of the Lord and to share in His glory? Name a person whom you will like to share this glory with.
2. Imagine if you were there seeing this marvelous event; how would you have felt? What would you have done and said?
3. God said "listen to Him" Do you listen to Him without hesitation or do you struggle to listen to Him? Why is it so?

*"Lord, help me to live into the reality of Christ's life, death and resurrection in my own history. Let me be more deeply aware of Jesus' presence to me and to live into as well as out of that glorious inviting presence that you are to me."*