



# ST ANTHONY'S VOICE

25 Woodlands Avenue 1 Singapore 739064  
 Main Line: 6368 3804 Parish Office(Ext 202)  
 Website: [www.saint-anthony.org](http://www.saint-anthony.org)  
 Parish Priest: Rev Fr Andrew Wong (Ext 206)  
 Assistant Priest: Rev Fr John Lau (Ext 205)  
 Resident Priest: Rev Fr Cyril Lee (Ext 207)

**\$10 964.10**  
 was collected from  
 20<sup>th</sup> Ordinary Sun  
 (19 & 20 Aug)

**A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD.**

## MASS TIMINGS

### WEEKDAY MASS SCHEDULE:

Mon to Sat: 6.30am  
 Mon, Wed, Thurs & Fri: 6.30pm  
 Tue & 1<sup>st</sup> Fri: 8pm  
 Lauds: 6.15am Vespers: 6.15pm  
 Rosary: After evening mass  
 except Tue & 1<sup>st</sup> Fri.

Public Holiday: 7am only  
 Tamil Mass: 7.30pm 1<sup>st</sup> & 2<sup>nd</sup> Sat  
 Malayalam Mass: 7.30pm 3<sup>rd</sup> & 5<sup>th</sup> Sat  
 Devotion to St Anthony: Tuesdays @  
 7.15pm; Mass @ 8pm  
 Divine Mercy: Fridays @ 8pm  
 St Lucy/Angela  
 Divine Mercy: 1<sup>st</sup> Fri @ 7.30pm  
 Sacred Heart: 1<sup>st</sup> Friday mass @ 8pm  
 Our Lady at The Grotto: 1<sup>st</sup> Sat  
 Rosary after morning mass

### WEEKEND MASS SCHEDULE:

Sat Sunset: 6.00pm  
 Sun (Mandarin): 7.30am  
 Sun : 9.15am & 11.15am & 6.00pm  
 Rosary: At 5.30pm before Sat  
 sunset mass & Sun evening mass.

Prayer for Priests & Vocations:  
 3<sup>rd</sup> Thurs at 7.45pm Adoration room  
 Blessing of expecting parents:  
 1<sup>st</sup> Sundays- at the end of mass  
 Adoration Room @ Mt Tabor:  
 Daily from 7.00am to 10.30pm  
 Medical Clinic@ the basement:  
 Mondays from 7pm to 9pm  
 Closed on public holidays.  
 The Bookshop Opening Hour:  
 Before all weekend masses.

## 21<sup>st</sup> Ordinary Sunday (27 Aug)

**Preacher: Fr Eugene Lee CSSR**

Sat 6.00pm: Fr Eugene Lee  
 Sun 7.30am: Fr Thomas Lim OCD  
 Sun 9.15am: Fr John Lau  
 Sun 11.15am: Fr Eugene Lee & Fr Cyril Lee  
 Sun 6.00pm: Fr Andrew Wong

There will be a second collection for the  
**Society of St Vincent De Paul** for the poor on  
 first Sundays starting from Sun 3 Sep.

Please give generously.

### Life in the Spirit Seminar 2017

The LISS will be held on nine Wednesdays  
 from Wed 13 Sep to Wed 8 Nov

Registration after mass at the foyer or register online  
 at <http://tinyurl.com/liss2017>

### Church of Saint Anthony CONSECRATION

#### 3<sup>rd</sup> Anniversary Celebration

Mass on Sat 26 Aug at 6 pm followed by  
 fellowship dinner at the Auditorium.

**LET US CELEBRATE AS ONE FAMILY!**

### MARIOLOGY SESSION 4

Mon 28 Aug 2017

7.30 pm @ Auditorium

Speaker:

**Sr Christine Santhou**  
 Cannosian Daughters of Charity

### Emmanuel

**Charismatic  
 Prayer Group**

Wed 30 Aug  
 at 8.00pm  
 in St Lucy.



### **1<sup>st</sup> Saturday**

**DEVOTION  
 TO OUR LADY**

**Sat 2 September**

Time: 6.15am (Lauds) 6.30am (mass)  
 followed by Rosary @ Grotto.

Come join us to keep our Mother company for  
 15 minutes while meditating on the  
 mysteries of the Rosary.

Mediation before the Blessed Sacrament.  
 Devotion ends at 8am.

### MASS AND HEALING SERVICE

(with Rosary, Praise & Worship, Mass and Adoration)

**Sat 2 Sep 2017 at 7.00pm in the auditorium**

**Celebrant:** Rev Fr Bobby Emprayil V.C. ,  
 Director Divine Retreat Centre, Margherita, Assam, India.

Come and receive His love and mercy.

**All are welcome**

*"He heals the brokenhearted and  
 binds up their wounds." (Psalms 147:3)*

## **Street Challenge 2017**

**Fri 1 Sept (Hari Raya Haji PH) from 9am-5pm @ Woodlands Avenue 1 (hard court opposite Esso)**

### **Support your community!**

Come support those playing in both the competitive and family games!  
Food and drinks will be sold, do come down as a family to cheer on your fellow parishioners!

## **3D/2N St Jude Pilgrimage tour with Fr Cyril Lee**

Date of tour: Fri 27 Oct to Sun 29 Oct

Cost of tour: \$285/- per pax payable upon registration on twin-sharing basis.

**Contact Charles Kang at 97564215 or register at the canteen after all morning masses on Sun 27 Aug**

## **TERM 3 CATECHISM 2017**

### **CATECHISM BREAK**

There will be NO CATECHISM CLASSES on Sat 9 Sep 2017. (School Holiday break)

### **STUDENTS ADORATION SESSIONS**

All parents and children are to take note of the following Adoration Sessions:

- a) Communion 1 and 2: Adoration at Mount Tabor 10.45am to 12.15pm on **Sat 26 Aug**
- b) Communion 3: Adoration at Mount Tabor 2pm to 3.30pm on **Sat 26 Aug**
- c) Children are to assemble in St Angela / St Lucy by 7.45pm : **Confirmation 1 on Sat 2 Sept**

### **CONFIRMATION LEVEL STUDENTS WORKSHOP**

- a) Confirmation 1 & 2 - Sat 26 Aug @ 2.00 pm (Kings Workshop) – Auditorium
- b) Confirmation 3 - Sat 26 Aug & Sun 27 Aug from 2pm to 5 pm (Theology of the Body) -St Thomas Aquinas

### **PARENTS WORKSHOP**

All Confirmation 3 parents are to attend the following workshop on the 27 Aug @ 2.00 pm  
(Morality Part 2) - St. Lucy / St. Angela

### **CATECHISM CAMPS**

All parents & children are to take note of the following Catechism Camps.

- a) Primary 5 Camp from Sat 2 Sep to Mon 4 Sep
- b) Confirmation 3 Camp from Fri 8 Sep to Sun 10 Sep

### **DRESSING AND PUNCTUALITY**

All Parents and Students are reminded to be properly dressed and to be punctual for classes to avoid being sent home or locked out of classes. Do refer to the "Requirements for Catechism" on the dress code.

常年期第二十一主日  
2017年8月27日

**九月份神恩复习团体公开祈祷聚会**

主题：领受主的恩宠

日期：03/09/2017 (星期日)

时间：下午一点三十分到四点  
(1.30pm-4pm)

地点：St. Joseph Room

(乘电梯到4楼转右)

形式：敬拜赞美，覆手祈祷 (领受神恩，心灵医治)

见证和共融茶点。

询问：范洲南(9684 8989)

让我们一起来敬拜赞美主，荣耀祂的圣名和分享祂的爱。欢迎大家带家人和亲友们出席。

**为庆祝法蒂玛圣母显现一百周年，教宗方济各祝圣法蒂玛圣像巡回朝圣华语弥撒与敬礼。**

日期：2017年9月18日 (星期一)

时间：中午12时至2时

地点：圣伯多禄圣保禄堂，主祭：萧永伦神父

形式：弥撒与证道，诵念玫瑰经，歌咏：圣采琪

主办：新加坡天主教总教区华文教务委员会。

**与李神父一起前往St. Jude朝圣**

三天两夜朝圣，前往吉隆坡St. Jude (Rawang) 参与在28/10主保日庆典。

日期：27/10 -29/10/2017

费用：每人S\$285/- (双人配套)

联络：Charles Kang 9756 4215

**பொதுக்காலம் - 21ஆம் ஞாயிறு**

**ஆலய அர்ச்சிப்பு விழா**

ஆங்கிலத்தில் திருப்பலி

நாள்: ஆகஸ்ட் 26, 2017

சனிக்கிழமை

நேரம்: மாலை 6:00 மணி

அனைவருக்கும் உணவு ஏற்பாடு செய்யப்பட்டுள்ளது.

**Spoken English Course**

அடுத்த மாதம் செப்டம்பர் முதல் நமது ஆலயத்தில் இலவசமாக கற்றுக்கொடுக்கப்படும்.

நேரம்: மதியம் 12:00 - 1.00 வரை

மூன்றாவது &

நான்காவது ஞாயிற்றுக்கிழமை!

தொடர்பு: ஜஸ்டின் 9010 4974

justmefran29@gmail.com

**திருப்பலி மற்றும்**

**சுகமளிக்கும் கூட்டம்**

நாள்: செப்டம்பர் 2, 2017

நேரம்: மாலை 7:00 மணி

இடம்: புனித அந்தோணியார் ஆலய கலையரங்கம்

கூட்டத்தில் ஜெபமாலை, துதி

வழிபாடு, திருப்பலி மற்றும்

ஆராதனை ஆங்கிலத்தில்

நடைபெறும். இதில்

பங்குகொள்ள

அனைவரையும் அன்புடன்

அழைக்கிறோம்.

**வேளாங்கண்ணி மாதா திருவிழா**

வேளாங்கண்ணி மாதா திருவிழா தோபாயோவில் உள்ள உயிர்த்த ஆண்டவர் ஆலயத்தில்

நடைபெறுவதை முன்னிட்டு

நமது பங்கில் செப்டம்பர் மாதம்

9ஆம் தேதி இரண்டாம்

சனிக்கிழமை தமிழ் திருப்பலி

நடைபெறாது. மாறாக அன்று

மாலை 6:15 மணிக்கு நமது

ஆலயத்திலிருந்து அனைவரும்

ஒன்றாக சென்று திரும்ப இலவச

பஸ்வசதி ஏற்பாடு

செய்யப்பட்டுள்ளது.

அனைவரும் கலந்துகொண்டு

அன்னையின் ஆசீர் பெற்றிட

அன்புடன் அழைக்கிறோம்.

விவரங்களுக்கு தொடர்பு

கொள்க: 9239 1043

**தமிழில் திருப்பலி மற்றும் ஜெபமாலை**

நாள்: முதல் மற்றும்

இரண்டாம் சனிக்கிழமை

நேரம்: மாலை 7:15 மணிக்கு

ஜெபமாலையும் அதை

தொடர்ந்து திருப்பலியும்

தமிழில் நடைபெறும்.

அனைவரும் குடும்பத்துடன்

கலந்துகொண்டு இறை ஆசீர்

பெற அன்புடன்

அழைக்கிறோம்.

**ஒப்புரவு திருவருட்சாதனம்**

மாலை 7:15 மணிக்கு

ஜெபமாலை ஜெபிக்கப்படும்

அதே நேரத்தில் குருவானவர்

ஒப்புரவு அருட்சாதனம்

வழங்கிக்கொண்டு இருப்பார்

இதனை பயன்படுத்தி மாதம்

ஒருமுறை இறைவனிடம் நாம்

கொண்டுள்ள உறவை

புதுப்பித்துக்கொள்வோம்.

**Life in Spirit Seminar(LISS)**

இக்கருத்தரங்கு செப்டம்பர்

மாதம் 13ஆம் தேதி முதல்

நவம்பர் மாதம் 8ஆம் தேதி வரை

நடைபெறவுள்ளது. பதிவு

அணைத்து திருப்பலிக்கு

பின்னும் ஆலயத்திற்கு வெளியே

நடைபெறும்

மற்றும் <http://tinyurl.com/liss2017>

மூலமும் பதிவு செய்யலாம்.

*"The keys of the kingdom of heaven"*

Reading 1:	Is 22:19-23	Responsorial Psalm:	Ps 138:1-2, 2-3, 6, 8
Reading 2:	Rom 11:33-36	Gospel :	Mt 16:13-20

**Gospel Reading:** *Mt 16:13-20*

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

**Meditation:**

At an opportune time Jesus tests his disciples with a crucial question: *Who do men say that I am and who do you say that I am?* He was widely recognized in Israel as a mighty man of God, even being compared with the greatest of the prophets, John the Baptist, Elijah, and Jeremiah. Peter, always quick to respond, exclaimed that he was *the Christ, the Son of the living God*. No mortal being could have revealed this to Peter; but only God. Cyril of Alexandria (376-444 AD), an early church father comments on Peter's profession of faith in Jesus: Peter did not say "you are a Christ" or "a son of God" but **"the Christ, the Son of God."** For there are many christs [meaning *anointed ones*] by grace, who have attained the rank of adoption [as sons], but [there is] only one who is by nature the Son of God. Thus, using the definite article, he said, the Christ, the Son of God. And in calling him Son of the living God, Peter indicates that Christ himself is life and that death has no authority over him. And even if the flesh, for a short while, was weak and died, nevertheless it rose again, since the Word, who indwelt it, could not be held under the bonds of death. (FRAGMENT 190)

Jesus plays on Peter's name which is the same word for "rock" in both Aramaic and Greek. To call someone a "rock" is one of the greatest of compliments. The ancient rabbis had a saying that when God saw Abraham, he exclaimed: "I have discovered a rock to found the world upon". Through Abraham God established a nation for himself. Through faith Peter grasped who Jesus truly was. He was the first apostle to recognize Jesus as the *Anointed One (Messiah and Christ)* and the *only begotten Son of God*. The New Testament describes the church as a spiritual house or temple with each member joined together as *living stones* (see 1 Peter 2:5). Faith in Jesus Christ makes us into *rocks or spiritual stones*. Jesus then confers on Peter authority to govern the church that Jesus would build, a church that no powers would overcome because it is founded on the rock which is Christ himself.

Epiphanius, a 6th century Scripture scholar who also translated many early church commentaries from Greek into Latin, explains the significance of Jesus handing down the "keys of the kingdom": For Christ is a rock which is never disturbed or worn away. Therefore Peter gladly received his name from Christ to signify the established and unshaken faith of the church... The devil is the gateway of death who always hastens to stir up against the holy church calamities and temptations and persecutions. But the faith of the apostle, which was founded upon the rock of Christ, abides always unconquered and unshaken. And the very keys of the kingdom of the heavens have been handed down so that one whom he has bound on earth has been bound in heaven, and one whom he has set free on earth he has also set free in heaven (INTERPRETATION OF THE GOSPELS 28)

The Lord Jesus offers us the gift of unshakeable faith, enduring hope, and unquenchable love - and the joyful boldness to proclaim him as the one true Saviour who brings us the kingdom of God both now and forever. Who do you say he is to yourself and to your neighbour?

**Questions for Community Faith Sharing:**

1. Who is Jesus to you?
2. In what ways have Jesus reveals Himself to you?
3. How has the church community help you grow in your walk with Jesus?

*"Lord Jesus, I profess and believe that you are the Christ, the Son of the living God. You are my Lord and my Saviour. Make my faith strong like Peter's and give me boldness to speak of you to others that they may come to know you personally as Lord and Saviour and grow in the knowledge of your great love."*