



ST ANTHONY'S VOICE

25 Woodlands Avenue 1 Singapore 739064
 Main Line: 6368 3804 - Parish Office
 Website: www.saint-anthony.org
 Parish Priest: Rev Fr Andrew Wong (Ext 206)
 Assistant Priest: Rev Fr John Lau (Ext 205)
 Resident Priest: Rev Fr Cyril Lee (Ext 207)

\$11 063.30

was collected from
 27th Ordinary Sun
 (7 Oct & 8 Oct)

A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD.

MASS TIMINGS

WEEKDAY MASS SCHEDULE:

Mon to Sat: 6.30am
 Mon, Wed, Thurs & Fri: 6.30pm
 Tue & 1st Fri: 8pm
 Lauds: 6.15am Vespers: 6.15pm
 Rosary: After evening mass
 except Tue & 1st Fri.

WEEKEND MASS SCHEDULE:

Sat Sunset: 6.00pm
 Sun (Mandarin): 7.30am
 Sun: 9.15am & 11.15am & 6.00pm
 Rosary: 5.30pm before Sat sunset
 mass & Sun evening mass.

Public Holiday: 7am only
 Tamil Mass: 7.30pm 1st & 2nd Sat
 Malayalam Mass: 7.30pm 3rd & 5th Sat
 Devotion to St Anthony: Tuesdays
 7.15pm; Mass @ 8pm
 Divine Mercy: Fridays @ 8pm
 St Lucy/Angela
 Divine Mercy: 1st Fri @ 7.30pm
 Sacred Heart: 1st Friday mass @ 8pm
 Our Lady at The Grotto: 1st Sat
 Rosary after morning mass

Prayer for Priests & Vocations:
 3rd Thur at 7.45pm Adoration room
 Blessing of expecting parents:
 1st Sun - at the end of mass
 Adoration Room @ Mt Tabor:
 Daily from 7.00am to 10.30pm
 Medical Clinic @ the basement:
 Mondays from 7.30pm to 9pm
 Closed on public holidays.
 The Bookshop Opening Hour:
 Before all weekend masses.

28th Ordinary Sunday (15 October)

Preacher: Rev Fr John Lau
 Sat 6.00pm: Rev Fr John Lau
 Sun 7.30am: Rev Fr Daniel Lim, OCD
 Sun 9.15am: Rev Fr Cyril Lee
 Sun 11.15am: Rev Fr Andrew Wong
 Sun 6.00pm: Rev Fr John Lau

Mission Sunday Collection

Collections taken from all masses on the
 29th Ordinary Sunday (21 - 22 October)
 will be for the spread of the Gospel.

Appeal for the Humanitarian Aid Fund

CHARIS is making its annual appeal for the Humanitarian Aid Fund to support the Archdiocese's overseas humanitarian work and disaster response. Appeal flyers and envelopes are available in the parish. Alternatively, you can send a crossed cheque payable to "Humanitarian Aid Fund" with your name and contact information to: CHARIS, #07-02 Catholic Centre, 55 Waterloo Street, Singapore 187954. Please contact Victoria Lim at **6337-4119** or info@charis-singapore.org for further information.

All Saints Day - Holy Day of Obligation

Tuesday 31 Oct - 8pm
 Wednesday 1 Nov - 6.30am, 6.30pm & 8pm

The Commemoration of All The Faithful Departed (All Souls Day)

Thursday 2 Nov - 6.30am & 8pm.
 There will be blessing of niches in the columbarium after the 8pm evening mass.
 Columbarium will be closed at 10pm.

RETREAT - 33 DAYS TO MORNING GLORY

Once a week - Read, Ponder, Meet starting Sat
 28 Oct @ 4pm at the Auditorium

NOW is a great time to begin our Consecration to JESUS through MARY.
 COME be a part of this incredible journey.
 Registration @ Church Office **63683804**
 Contact Sophia **97846782** / Angel **91010980**

Mass for People with Special Needs

Sunday 29 October 2017

2 - 5pm (Registration starts at 2pm. Mass starts at 3pm)
 Cathedral of the Good Shepherd
 Help us seat you by registering on line at
<https://goo.gl/forms/HEJ8BFiVF13JaDQ03>
 Or call the Office for Catechesis: **6858 3011**
 Or Email: sn@catechesis.org.sg

The Watchman Retreat 2017

4D3N stay-in retreat open to Catholics above age of 21. From **Thu 9 Nov to Sun 12 Nov** at **Majodi Centre, JB.**
 S\$160 includes transport, accommodation and meals. Retreat Master: Rev Fr Terence Pereira.
 It is all about being on watch until the Lord returns and being alert to the dangers to your spiritual life.
 To register, log on to www.one.org.sg/events

Rachel's Vineyard Retreat
from Fri 27 to Sun 29 Oct 2017

One of the on-going programmes by Family Life Society. This is basically a post-abortion trauma weekend retreat. This is a private spiritual healing process. Details can be found in www.rachelsvineyard.sg or contact **6488 0278**

ADORACION DE JESUS

Come and Adore Jesus
 Exposition and Benediction of Blessed Sacrament
Fri 27 Oct @ Main Church Hall
8pm to 9.30pm
I SEEK YOUR FACE O LORD!

THE GOD OF MANY CHANCES: A Prayer Weekend

by Sr Linda Lizada and Team from Fri 10-Sun 8pm to Sun 12 Nov 1pm
 @ Montfort Spirituality Centre Contribution: \$250/person

This weekend programme will invite participants to enter into a personal relationship with God who desires this relationship with us. It will include times for praying with suggested points, ways of remembering these moments and the means for habitually living in God's presence.

Spiritual Leadership@Work

Sat 18 Nov 2017, 8.30 am – 6.30 pm

Catholic Junior College Performing Arts Centre

Fees: **\$60** for individual members; **\$55 each** for group bookings of more than 5 pax
 Tickets include one year's membership at Catholic Business Network

Mother and Daughter Camp 2017

Discover the "Wonders in Woman" ~ **Sat 18th to Sun 19th Nov**
 Mothers, foster the bond with your daughter through fun-filled activities!
 Registration through parish office **or call** Victor: **96909461** / Daniel: **96780180**

TERM 4 CATECHISM CLASSES

CATECHISM BREAK

There will be **NO CATECHISM CLASSES** from Sat 18 November 2017 (Year End Break)

STUDENTS ADORATION SESSION

All parents and students are to take note of the Adoration session on two Saturdays, Confirmation 2 students to assemble in St Angela/St Lucy room by 7.45pm. on the 14 and 28 October.

CONFIRMATION LEVEL STUDENTS WORKSHOP / ACTIVITY

All Confirmation 2 students are to take note of the following :

Confirmation 2 students from Mon 6 to Fri 10 Nov evenings are to come for a Week of Guided Prayer @ (Time -TBC) in St Lucy/St Angela room.

DRESSING AND PUNCTUALITY

All parents and students are reminded to be properly dressed and to be punctual for classes. Do refer to the "Requirements for Catechism" on the dress code.

CATECHISM MATTERS UPDATE!

a) Catechism Timing

NEW CLASS TIMINGS FOR 2018:

Primary 1, 2 & 3

* Saturday 10.45am to 12.15noon

Primary 4, 5 & 6

* Saturday 9.00am to 10.30am

Primary 1 to 6 [only commence with a minimum of 10 students in the class]

* Saturday 1.30 pm to 3.00 pm

Confirmation 1,2,3 and 4

* Saturday 3.30 pm to 5.00 pm

b) Catechism Registration Form

REGISTRATIONS:

The latest Catechism Registration Forms will be available for download or at the Parish Office from 20 Oct 2017 onwards.

常年期第二十八主日
2017年10月15日


<p>诸圣瞻礼弥撒 - 当守节日 日期：31/10/17 (星期二) 时间：8pm 日期：01/11/17 (星期三) 时间：6:30am, 6:30pm, 8pm</p>	<p>追思已亡节弥撒 日期：02/11/17 (星期四) 时间：6:30am, 8pm 晚上八点弥撒后将於骨灰安置所举行降福骨灰龕仪式和祈祷。</p>
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逢每个月第四周的星期五，圣堂内将明供圣体与圣体降福仪式。
日期：27/10/17 (星期五) 时间：8pm

22/10/17, 普世传教节
下个主日弥撒中的捐献将全数资助福传经费。请慷慨解囊支持福传，愿天主祝福你的善举。

母女营 2017
日期：18/11/17 (星期六) - 19/11/17 (星期天)
来发觉女人的天智与奇妙，主办团安排一系列活动让母女建立跟深厚的亲子关系。
联络人：Victor (96909461) / Daniel (96780180)

பொதுக்காலம் – 28ஆம் ஞாயிறு

<p>தமிழில் திருப்பலி மற்றும் ஜெபமாலை நாள் : முதல் மற்றும் இரண்டாம் சனிக்கிழமை நேரம் : மாலை 7:15 மணிக்கு. ஜெபமாலையும் அதை தொடர்ந்து திருப்பலியும் தமிழில் நடைபெறும். அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்ப்பெற அன்புடன் அழைக்கிறோம்.</p>	<p>Spoken English Course நமது ஆலயத்தில் இலவசமாக கற்றுக்கொடுக்கப்படும். நேரம் : மதியம் 12:00 – 1.00 வரை மூன்றாவது & நான்காவது ஞாயிற்றுக்கிழமை! தொடர்பு: ஜஸ்டின் 9010 4974 justmefran29@gmail.com</p>	<p>St. Cecily's Angels Choir குழந்தைகள் பாடகர்க்குழு புதிதாக துவங்கப்பட்டிருக்கிறது. இதில் சேர விருப்பமுள்ள குழந்தைகளின் பெயர்களை பதிவு செய்து கொள்ளுங்கள். டேனியல் : 81868586</p> 
<p>ஒப்புரவு திருவருட்சாதனம் மாலை 7:15 மணிக்கு ஜெபமாலை ஜெபிக்கப்படும் அதே நேரத்தில் குருவானவர் ஒப்புரவு அருட்சாதனம் வழங்கிக்கொண்டு இருப்பார் இதனை பயன்படுத்தி மாதம் ஒருமுறை இறைவனிடம் நாம் கொண்டுள்ள உறவை புதுப்பித்துக்கொள்வோம்.</p>	<p>சகல புனிதர்கள் நாள் (கடன்திருநாள்) நாள் : அக்டோபர் 31, செவ்வாய் நேரம் : மாலை 8:00 மணி நாள் : நவம்பர் 1, புதன் நேரம் : காலை 6:30 மணி மற்றும் மாலை 6.30 & 8:00 மணிக்கும்</p>	<p>அன்பியம் (CNC Prayer) நாள் : அக்டோபர் 21 & 28, 2017 சனிக்கிழமை நேரம் : மாலை 8:00 தொடர்பு: அண்ணா குளோரியா 9010 4974. அனைவரும் வாரீர்!!!</p>
	<p>கல்லறைத் திருநாள் நாள் : நவம்பர் 2, வியாழன் நேரம் : காலை 6:30 மணி மற்றும் மாலை 8:00 மணிக்கும் மாலை 8:00 மணி திருப்பலிக்கு பின் கொலம்பரியம் மந்திரிக்கப்படும். இரவு 10:00 மணிக்கு கொலம்பரியம் மூடப்படும். ஆங்கிலத்தில் திருப்பலி நடைபெறும்.</p>	

They would not come to the feast!**Reading 1: Is 25: 6 – 10****Responsorial Psalms: Ps 23: 1 – 6****Reading 2: Phil 4:12-14, 19 – 20****Gospel****: Matthew 22: 1 – 14**

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

Meditation:

What can a royal wedding party tell us about God's kingdom? One of the most beautiful images used in the Scriptures to depict what heaven is like is the wedding celebration and royal feast given by the King for his newly-wed son and bride. Whatever grand feast we can imagine on earth, heaven is the feast of all feasts because the Lord of heaven and earth invites us to the most important banquet of all - not simply as bystanders or guests - but as members of Christ's own body, his bride the church! The last book in the Bible ends with an invitation to the wedding feast of the Lamb - the Lord Jesus who offered his life as an atoning sacrifice for our sins and who now reigns as King of Kings and Lord of Lords. *The Spirit and the Bride say, Come!* The Lord Jesus invites us to be united with himself in his heavenly kingdom of peace and righteousness.

Whose interests come first - God or mine?

Why does Jesus' parable of the marriage feast seem to focus on an angry king who ends up punishing those who refused his invitation and who mistreated his servants? Jesus' parable contains two stories. The first has to do with the original guests invited to the marriage feast. The king had sent out invitations well in advance to his subjects, so they would have plenty of time to prepare for coming to the feast. How insulting for the invited guests to then refuse when the time for celebrating came! They made light of the King's request because they put their own interests above his. They not only insulted the King but the heir to the throne as well. The king's anger is justified because they openly refused to give the king the honour he was due. Jesus directed this warning to the Jews of his day, both to convey how much God wanted them to share in the joy of his kingdom, but also to give a warning about the consequences of refusing his Son, their Messiah and Saviour.

An invitation we cannot refuse!

The second part of the story focuses on those who had no claim on the king and who would never have considered getting such an invitation. The "good and the bad" along the highways certainly referred to the Gentiles (non-Jews) and to sinners. This is certainly an invitation of grace - undeserved, unmerited favour and kindness! But this invitation also contains a warning for those who refuse it or who approach the wedding feast unworthily. God's grace is a free gift, but it is also an awesome responsibility.

God invites each of us as his friends to his heavenly banquet that we may celebrate with him and share in his joy. Are you ready to feast at the Lord's banquet table?

Questions for Community Faith Sharing:

1. Who are the people whom you normally invite and do not invite to your feasts? Why?
2. What are the reasons today that prevent you from participation in society and in the Church?
3. What are reasons that you give to exclude yourself from the duty to participate in the community?
Are those reasons just?

"Lord Jesus, may I always know the joy of living in your presence and grow in the hope of seeing you face to face in your everlasting kingdom."