



ST ANTHONY'S VOICE

25 Woodlands Avenue 1 Singapore 739064

Main Line: 6368 3804 - Parish Office

Website: www.saint-anthony.org

Parish Priest: Rev Fr Andrew Wong (Ext 206)

Assistant Priest: Rev Fr John Lau (Ext 205)

Resident Priest: Rev Fr Cyril Lee (Ext 207)

\$10 110.40

was collected from
5th Sunday of Lent
(17 & 18 March)

A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD

<p>MORNING MASS: Mon to Sat: 6.30am Lauds: 6.15am</p> <p>EVENING MASS: Mon, Wed, Thu & Fri: 6.30pm Vespers: 6.15pm Tue & 1st Fri: 8pm Rosary: After evening mass except Tue & 1st Fri. Public Holiday: 7am only</p>	<p>WEEKEND MASSES: Sat Sunset: 5.30pm Sun: 7.30am (Mandarin) Sun: 9.15am, 11.15am & 5.30pm</p> <p>Rosary will be at 5.00pm before Sat sunset mass & before Sun evening mass.</p>	<p>Palm Sunday (24 & 25 Mar) Individual Preaching Sat 5.30pm: Fr John Lau Sun 7.30am: Fr Thomas Lim Sun 9.15am: Fr John Lau (Solemn Entrance) Sun 11.15am: Fr Andrew (Fr Cyril) Sun 5.30pm: Fr Andrew</p>
<p>Devotion to St Anthony: Tuesdays 7.15pm; Mass 8pm Divine Mercy: 1st Fri 7.15pm Other Fridays 8pm St Lucy Room Sacred Heart: 1st Fri Mass 8pm</p> <p>Devotion to the Immaculate Heart: Every 1st Saturday Rosary after the morning mass</p> <p>Tamil Mass: 7.30pm 1st & 2nd Sat Malayalam Mass: 7.30pm 3rd & 5th Sat Tagalog Mass: 3rd Sun 7.30pm</p>	<p>Adoration Room @ Mt Tabor: Daily from 7am to 10.30pm Medical Clinic @ the basement: Only on Mondays - 7.30pm to 9pm Closed on public holidays. Prayer for Priests & Vocations: 3rd Thu 7.45pm Adoration Room The Bookshop Opening Hours: Before all weekend masses. Blessing of expecting parents: 1st Sun – at the end of mass Library @ the Auditorium: Sundays only - 9am to 12 noon</p>	<p>Pick up a copy of 'Caritas in Mission' – a quarterly newsletter by Caritas Singapore; highlighting our call to mission and the social mission efforts by the Catholic Church in Singapore.</p> <p>There will be a 2nd collection for Society of St Vincent De Paul (SSVP) for the poor next week.</p> <p>Please give generously!</p>

Join us as a participant ...

EVENTS	DAY/DATE	TIME	VENUE(TARGET GP)	REMARKS
1) Young at Heart	Every Monday	10am - 6pm	Coffee Corner & Audi (<i>seniors</i>)	Alice Morais i/c
2) Share A Pot with Exercise Routine	Every Tuesday	9am - 12nn	basement carpark Audi (<i>seniors</i>)	63683804 Catherine & Mary
3) Spoken English Course	3 rd & 4 th Sunday	12nn – 1pm	(<i>for migrant workers</i>)	Justin 90104974
4) Mustard Tree Bible Grp	Every Wed	9.30am - 11am	St Agnes Room	63683804 Angel
5) Ukelele Class		11am - 12.30pm		96271764 Phyllis

Join us as a member or helper ...

MINISTRY / TEAM	FREQUENCY	PERSON i/c	Description of job	REMARKS
1) Flower Team	Fri or Sat mornings	97280456 - WATS APP Deborah	Do flower arrangement under guidance	No prior experience needed; willing to learn on the job & to attend basic training session if required.
2) AV Team	Weekend masses	91873320 Joseph 84794853 Steven	Attend to the audio & visual console @ loft	
3) Communication & Publicity Ministry	during selected Church Events	63683804 Anthony Ng	Have basic skills of a photographer	To have an unconditional desire to learn and share.
4) EMHC - communion minister	during masses		Called to serve.	
5) Catechist Ministry - Pri & Sec catechists	Saturdays Morning or noon	63683804 Catherine	Be committed and love children	
6) Share A Pot Team (collaboration with the KTP hospital team)	Every Tuesday morning		Help in admin or kitchen work.	

Emmanuel Charismatic Group (CPG)

The Charismatic session on **Wed 28 Mar at 8 pm** in **St Lucy** with mass is celebrated by **Rev Fr Charlie Oasan**.

Join us to praise God and seek the Holy Spirit's guidance. *All are welcome!*

The new **RCIA JOURNEY** will begin on **Thu 31 May 2018**. Those who are searching and interested in the Catholic Faith are welcome to join us. Parishioners are also invited to join as Sponsors for this new RCIA Journey.

Please collect the registration form from our parish office or email us at rcia@saint-anthony.org

THE LANDINGS MINISTRY will commence a new 10-week programme for returning Catholics on **Fri 6 Apr to Fri 22 Jun from 7.30pm to 9.30pm at the Cathedral of the Good Shepherd.**

#ComeHome – Our mission is to help reconnect the 'away' Catholics back to Church. Rediscovering one's faith alone is difficult. Landings offers you a safe space to rediscover your faith together with those who share similar struggles. Our 10-week Landings programme starts on **6 April** at the Cathedral of the Good Shepherd.

Come explore a possible return with us. Please email cathedral@landings.org.sg. Find out more about Landings at landings.org.sg. Registration closes on **Fri 30 Mar**.

SAINT ANTHONY BREAD PROJECT

Packing will be on **Sun 25 Mar**.
Distribution on **Sun 1 Apr**.
Both events will be @ 1.30pm
in St Basil Room.
Everyone is invited to come & help!

EUCCHARISTIC ADORATION

Next Holy Hour is **Wed 28 Mar, 7.45pm**.
We will meet as usual at the Foyer before moving to Mount Tabor for the Holy Hour.

*The next Children Adoration will be **Fri 20 April** – the theme of "I am the Good Shepherd."*

DEVOTION TO THE IMMACULATE HEART

Sat 7 April 2018

6.15am Lauds, 6.30am Mass

Come and join us after mass, followed by Rosary at the Grotto. Keep Our Mother company for 15 minutes by meditating on the mysteries of the rosary.

All are welcome!

MASS & HEALING SERVICE

Sat 7 Apr at 7pm

St Anthony Auditorium

Celebrant: **Rev Fr Francis Leong**
There will be Rosary, Praise & Worship, Mass & Adoration.

ALL ARE WELCOME!

Come and receive His love and mercy.

HE LOVES ME, HE LOVES ME NOT: A WEEKEND RETREAT

Is God's love for you in your head or your heart? This retreat helps you to grow in the conviction of God's love. Examine images of self and God, and become more aware of any obstacles to God's love, so that you can free yourself to fall in love with God. Presented by spiritual directors at Montfort Centre.

Fri 20 – Sun 22 Apr. Contribution: \$300.
Details/Registration: anthony@montfortcentre.org or 96311943.

Registrations close Fri 6 April 2018.

CHRISM MASS 2018

The Chrism Mass will be held at **Church of The Transfiguration**
Thur 29 Mar @ 10.30 am
Celebrant: **Archbishop William Goh**

MAUNDY THURSDAY

@ CSA on 29 Mar 7.30pm

Mass of the Lord's Supper with the Washing of Feet. **Holy Hour after evening mass till midnight.**

GOOD FRIDAY PREP

We are called to repentance through the sufferings Christ bore for our sake. Let us come together as a community to reflect upon the sufferings of Christ.

Join us as we prepare our hearts for the passion of our saviour on **Good Friday, 30th of March 2018 from 9am leading up to the 3pm Service** at the Level 3 in the Dwelling Place. Register at tinyurl.com/CSAGoodFriday2018 before **25th March!**

This is open to ALL parishioners!

GOOD FRIDAY SERVICE

30 Mar Stations of the Cross (SOC)
8.30am SOC 9am Service (English)
11.30am SOC 12nn Service (Chinese)
2.30pm SOC 3pm Service (English)
4.30pm SOC 5pm Service (Tamil)

REVERSE STATIONS OF THE CROSS

Sat 31 Mar at 10 am

(this is conducted OUTDOORS)

HOLY SATURDAY 31 March 7.30pm (Easter Vigil)

Baptism for 5 adults from the Jeremiah RCIA, 5 adults from the Chinese RCIA and 5 children. Confirmation for 31 candidates during the Baptism & Confirmation Mass for Easter Vigil.

Let's pray for all our Elects and Confirmands.

33 DAYS TO MERCIFUL LOVE RETREAT

A 6-week Divine Mercy retreat including workbooks, group discussion and talks on DVD based on the book by the renowned author, Rev Fr Michael Gaitley.

The Retreat begins on **Sat 7 April from 2pm to 3.30pm at St Thomas Aquinas room**. The subsequent sessions at the same time will be at the **Church Auditorium: Sun 15, 22, 29 April and 6 May**.

The concluding session for the retreat will be on **Thursday 10 May at the Church Auditorium From 7pm to 7.30 pm**
To register, please contact **Sophia 97846782**

All are welcome!

A SPIRITUALITY FOR THE SECOND HALF OF LIFE:

The Midlife Transition
13 April, Friday, 8 pm to 15 April, Sunday, 1 pm @ Montfort Centre

*This weekend retreat deals with the experience of transition that moves us into midlife - a stage of personal growth and development. Recommended to **38 years old and above**. Organised by the Cenacle Mission.*

For registration, please email: cenaclemissionssingapore@gmail.com contact **6565-2895** or **9722-3148**; Website: www.cenaclemission.com

<p>2018 祝圣圣油弥撒 日期：3月29日 时间：10:30am 地点：耶稣显圣容堂 主祭：吴总主教</p>	<p>2018 年四旬期北区忏悔礼 19/03/2018(星期一), 10:30am, 8pm - 耶稣复活堂 20/03/2018(星期二), 8pm - 海星圣母堂 21/03/2018(星期三), 8pm - 圣安多尼堂 22/03/2018(星期四), 10:30am, 8pm - 耶稣君王堂 26/03/2018(星期一), 8pm - 圣若瑟堂 27/03/2018(星期二), 8pm - 圣神堂</p>
<p>圣周四 – 主的晚餐弥撒 3月29日 – 7:30pm 弥撒过后圣体朝拜至午夜</p>	<p>圣安多尼堂神恩复兴团体 - 感恩祭与圣体医治 日期：15/04/2018 (星期日) 时间：1pm 主祭：林长震神父 地点：圣安多尼堂, St.Catherine Room (乘电梯到3楼转右) 形式：敬拜赞美, 感恩祭, 明供圣体, 圣体医治, 见证和共融茶点。 询问：范洲南(9684 8989)</p>
<p>主受难日礼仪 3月30日 (圣周五) 9am – 英文 (朝拜苦路 – 8:30am) 12pm – 华文 (朝拜苦路 – 11:30am) 3pm – 英文 (朝拜苦路 – 2:30pm)</p>	<p>让我们一起来敬拜赞美主, 荣耀祂的圣名和分享祂的爱。 欢迎大家带家人和亲友们出席。</p>
<p>复活前夕守夜礼弥撒与圣洗礼 3月31日 (圣周六) - 7:30pm</p>	

தவக்காலம் – ஜந்தாம் ஞாயிறு

<p>தமிழில் திருப்பலி மற்றும் ஜெபமாலை நாள் : ஒவ்வொரு மாதமும் முதல் சனிக்கிழமை நேரம் : மாலை 7:00 மணிக்கு நற்கருணை ஆராதனையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் மற்றும் இரண்டாம் சனிக்கிழமை நேரம் : மாலை 7:00 மணிக்கு ஜெபமாலையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் நடைபெறும். அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்ப்பெற அன்புடன் அழைக்கிறோம்.</p> <p>ஒப்புரவு திருவருட்சாதனம் மாலை 7:00 மணிக்கு குருவானவர் ஒப்புரவு அருட்சாதனம் வழங்கிக்கொண்டு இருப்பார் இதனை பயன்படுத்தி மாதம் ஒருமுறை இறைவனிடம் நாம் கொண்டுள்ள உறவை புதுப்பித்துக்கொள்வோம்.</p>	<p>சிலுவைப்பாதை (Stations of the Cross) நாள் : தவக்காலத்தில் வெள்ளிக்கிழமை தோறும் நேரம் : மாலை 7:15 மணிக்கு, இடம் : புனித தாமஸ் அறை தமிழில் சிலுவைப்பாதையும் அதனைத்தொடர்ந்து ஆலயத்தில் ஆங்கிலத்தில் திருப்பலியும் நடைபெறும்.</p> <p>புனித வெள்ளி தேதி: 30.03.2018 நேரம் : மாலை 4:30 மணிக்கு தமிழில் சிலுவைப்பாதையும் அதனை தொடர்ந்து புனித வெள்ளி சடங்குகளும் தமிழில் நடைபெறும். அனைவரும் பங்குகொள்ள அழைக்கிறோம்.</p>	<p>புனித அந்தோனியார் உணவு திட்டம்: வசதி குறைந்தோர்க்கு அத்தியாவிசயப் பொருட்கள் அன்பளிப்புக்காக வழங்கப்படவுள்ளன. உணவு பொருட்களின் பட்டியல்: அரிசி – 2.5 கிலோ, சமையல் எண்ணெய் – 1 லிட்டர், மைலோ பேக்கட் - 900 கிராம், பிஸ்கட்டுகள், பால் பாக்கெட்டுகள், மேகி நூடல்ஸ் மற்றும் டீனா, சார்டின் போன்ற மீன் டீன்கள். (ஹலால் பொருட்களாக இருக்க வேண்டும்). இறுதி நாள் : மார்ச் 18, 2018 அனைவரையும் உதவிட அன்புடன் அழைக்கிறோம்.</p>
	<p>அன்பியம் (CNC Prayer) நாள் : மார்ச் 24 நேரம் : மாலை 8:00 மணிக்கு தொடர்பு: ஜோசபின் (9712 4610) அனைவரும் கலந்து கொள்ளுமாறு அன்புடன் அழைக்கிறோம்!</p>	

"Blessed is the king who comes in the name of the Lord"

Reading 1: Is 50: 4 – 7
 Reading 2: Phil 2: 6 – 11

Responsorial Psalms: Ps 21:8-9,17-18,23-24
 Gospel Reading : Mk 14: 1 – 15,47

Gospel Reading Mark 14: 1-15, 47

It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him; for they said, "Not during the feast, lest there be a tumult of the people." And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. But there were some who said to themselves indignantly, "Why was the ointment thus wasted? For this ointment might have been sold for more than three hundred denarii and given to the poor." And they reproached her. But Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me. 8 She has done what she could; she has anointed my body beforehand for burying. And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her." Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it they were glad and promised to give him money. And he sought an opportunity to betray him. And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.

Meditation:

The Feast of Passover was a time of great anticipation for the Jews. Emotions ran high as people recalled the history of their ancestors' deliverance from slavery in Egypt. For weeks leading up to the feast intense preparations were made. The Romans sent extra forces to Jerusalem to deal with potential disturbances and uprisings. It was Jewish belief that the Messiah would come at Passover to deliver his people from oppression. Jesus' enemies were expecting him to make his appearance in Jerusalem and they were hoping to arrest him before he had the chance to incite the crowds to make him their Messiah and King.

As Jesus makes his way towards Jerusalem for what he knows will be his last Passover with his disciples, he stops in the village of Bethany where he is invited to dinner by a well-to-do host named Simon. Matthew (26:6-13) and John (12:1-8) recount this story as well and Luke tells us that Simon was a Pharisee. In Luke's account (7:36-50) we are told that Simon did not treat Jesus with the normal courtesy given to guests, such as washing their feet and anointing their head before they reclined at table. Why did Simon invite him to dinner and then neglect to give him the customary signs of respect and honour? Simon was very likely a collector of celebrities. He patronized Jesus because of his popularity with the crowds.

When a woman interrupts the meal to anoint Jesus's feet, she causes a scene and provokes Simon's company to criticize her action. Why did this woman approach Jesus and anoint him at the risk of ridicule and abuse by others? Her action was motivated by one thing, and one thing only, namely, her love for Jesus. She was oblivious to all around her, except for Jesus. She also did something which only love can do. She took the most precious thing she had and spent it all on Jesus. She didn't just pour a few drops of ointment on Jesus. She poured out all the contents! Her love was not calculated but extravagant. The perfume she anointed Jesus with was a very precious ointment made from a rare plant in faraway India. This ointment was often used for anointing the body at burial. It was very expensive, almost a year's wages for an ordinary worker. In a spirit of gratitude and with intense love, this woman lavishly served the one who showed her the mercy and kindness of God. John's Gospel tells us that this woman was Mary, the sister of Martha and Lazarus, close friends of Jesus. Since Jesus was passing through her neighbourhood she lost no time to show him a spontaneous act of love and gratitude.

Why did Simon's company view this woman's act as extravagant wastefulness? They were greedy. A person views things according to what is inside the heart or soul. Jesus remarked that this woman had done a lovely deed. We can never outmatch God in kindness and generosity. The greatest proof of his love for us is the willing offer of his only begotten Son who poured out his blood upon the cross for our sins. Are you ready to pour out your love upon the One who gave himself without reserve for your sake?

Mark immediately contrasts this lovely deed with the treacherous act of Judas. Why did Judas betray his own Master? Was his treachery motivated by greed, bitter disappointment with Jesus or hatred because of disillusionment? It may be that Judas never intended for his Master to die. Maybe he thought Jesus was proceeding too slowly and not acting aggressively enough in setting up his messianic kingdom. Perhaps Judas wanted to force Jesus' hand by compelling him to act. Nonetheless, his tragedy was his refusal to accept Jesus as he was. Aren't we tempted to use God for our own purposes? It is not God who must change, but we must be changed by him. Jesus knew beforehand what would befall him. Just as God can use any individual as his instrument, so can Satan, his arch-enemy and our adversary. We can either be an instrument of good or of evil, and a servant of God or of Satan. The choice is ours. Do you allow greed or selfishness or the extravagant love and mercy of God to rule in your heart and actions?

Questions for Community Faith Sharing:

1. The reading of the Passion can be a powerful experience if we allow it to touch us. Take a moment today to really enter into his journey with Jesus. Identify who do you relate with in this story and why. What role do you play in this drama of love?
2. On Palm Sunday, Christ is proclaimed King of Israel. A few days later, he is condemned to death by the same crowd. Nevertheless, Jesus ends his life forgiving all who have hurt him. How am I called to grow in this area?

"Lord, your grace is sufficient for me. Fill my heart with love and gratitude for the mercy you have shown to me and give me freedom and joy to love and serve others as you have taught."