



ST ANTHONY'S VOICE

25 Woodlands Avenue 1 Singapore 739064

Main Line: 6368 3804 - Parish Office

Website: www.saint-anthony.org

Resident Priest: Rev Fr Cyril Lee (Ext 207)

Assistant Priest: Rev Fr John Lau (Ext 205)

Parish Priest: Rev Fr Andrew Wong (Ext 206)

\$9890.10
was collected from
Trinity Sunday
(26 & 27 May 2018)

CORPUS CHRISTI

2 & 3 JUNE 2018

Preacher: Fr John Lau

Sat 5.30pm: Fr John Lau
Sun 7.30am: Fr Cyril Lee
Sun 9.15am: Fr Andrew Wong
Sun 11.15am: Fr John Lau
Sun 5.30pm: Fr John Lau

MORNING MASS:

Mon-Sat: 6.30am **Lauds:** 6.15am

EVENING MASS:

Mon, Wed, Thu & Fri: 6.30pm

Vespers: 6.15pm

Tue & 1st Fri: 8pm

Rosary: After evening mass
except Tue & 1st Fri.

Public Holiday: 7am only

WEEKEND MASSES:

Sat Sunset: 5.30pm

Sun: 7.30am (Mandarin)

Sun: 9.15am, 11.15am & 5.30pm

Rosary will be at 5.00pm

before Sat sunset mass &

before Sun evening mass.

Devotion to St Anthony:

Tuesdays 7.15pm; Mass 8pm

Divine Mercy: 1st Fri 7.15pm

Other Fridays 8pm St Lucy Room

Sacred Heart: 1st Fri Mass 8pm

Devotion to the Immaculate

Heart: Every 1st Saturday

Rosary after the morning mass

Tamil Mass: 7.30pm 1st & 2nd Sat

Malayalam Mass: 7.30pm 3rd & 5th Sat

Tagalog Mass: 3rd Sun 7.30pm

Adoration Room @ Mt Tabor:

Daily from 7am to 10.30pm

Prayer for Priests & Vocations:

3rd Thu 7.45pm Adoration Room

Blessing of expecting parents:

1st Sun – at the end of each mass.

The Bookshop Opening Hours:

Before all weekend masses.

Library @ the Auditorium:

Sundays only - 9am to 12 noon

Medical Clinic @ the basement:

Only on Mondays - 7.30pm to 9pm

Closed on public holidays.

LAST DAY OF OPERATION:

Monday 25 June 2018

"This is my blood of the covenant, which is poured out for many"

Reading 1: Ex 24: 3 – 8

Responsorial Psalm: Psalm 116: 12-13, 15-18

Reading 2: Heb 9: 11 – 15

Gospel Reading: Mark 14: 12-16, 22-26

Meditation: Why did Jesus offer himself as "food and drink" to his disciples? Jesus chose the time of Passover to fulfil what he had announced earlier at Capernaum - giving his disciples his body and his blood (John 6:51-58). Jesus' passing over to his Father by his death and resurrection, the new Passover, is anticipated in the Last Supper and celebrated in the Eucharist or Lord's Supper, which fulfils the Jewish Passover and anticipates the final Passover of the church in the glory of God's kingdom.

This is the most significant meal of Jesus and the most important occasion of his breaking of bread. In this meal Jesus identifies the bread as his body and the cup as his blood. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very centre of our being (John 6:53). That life which he offers is the very life of God himself. Jesus' death on the cross, his gift of his body and blood in the Supper, and his promise to dine again with his disciples when the kingdom of God comes in all its fullness are inseparably linked.

Jesus instructed his disciples to "do this in remembrance of me". These words establish every Lord's Supper or Eucharist as a "remembrance" of Jesus' atoning death, his resurrection, and his promise to return again. "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" (1 Corinthians 11:26). Our celebration of the Lord's Supper anticipates the final day when the Lord Jesus will feast anew with his disciples in the heavenly marriage feast of the Lamb and his Bride. Mark ties the last supper meal with Jesus' death and the coming of God's kingdom. Jesus transforms the Passover of the Old Covenant into the meal of the "new covenant in my blood".

In the Old Covenant bread and wine were offered in a thanksgiving sacrifice as a sign of grateful acknowledgment to the Creator as the giver and sustainer of life. Melchizedek, who was both a priest and king (Genesis 14:18; Hebrews 7:1-4), offered a sacrifice of bread and wine. His offering prefigured the offering made by Jesus, our high priest and king (Hebrews 7:26; 9:11; 10:12). The remembrance of the manna in the wilderness recalled to the people of Israel that they live - not by earthly bread alone - but by the bread of the Word of God (Deuteronomy 8:3).

The unleavened bread at Passover and the miraculous manna in the desert are the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish passover meal points to the messianic expectation of the rebuilding of Jerusalem. Jesus gave a new and definitive meaning to the blessing of the bread and the cup when he instituted the "Lord's Supper" or "Eucharist". When at the Last Supper Jesus described his blood "poured out for many for the forgiveness of sins" (Matthew 26:28), he was explaining his coming crucifixion as a sacrifice for sins. His death on the cross fulfilled the sacrifice of the paschal lamb. That is why John the Baptist called him the "Lamb of God who takes away the sins of the world." Jesus made himself an offering and sacrifice, a gift that was truly pleasing to the Father. He "offered himself without blemish to God" (Hebrews 9:14) and "gave himself as a sacrifice to God" (Ephesians 5:2).

When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ". This supernatural food is healing for both body and soul and strength for our journey heavenward. When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist is an intimate union with Christ. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

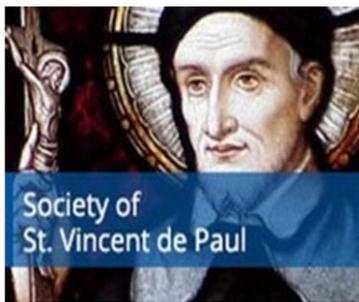
Questions for Community Faith Sharing:

1. How can I be "bread" for someone who needs help?
2. What does this tell you about God's desire to be with us in the sacrament of the Eucharist?
3. When I say AMEN to the Body and Blood of Christ, do I also welcome those whom I dislike and how am I aware of ways the most holy body and blood of Christ are present to us as we celebrate this feast?

"Lord Jesus, you nourish and sustain us with your very own presence and life. You are the "Bread of Life" and the "Cup of Salvation". May I always hunger for you and be satisfied in you alone."

Source: www.dailyscripture.net, author Don Schwager

A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD



There will be a 2nd collection **this week** for the poor of the SSVF, helping 36 families with 103 dependants.

Collection in May: **\$7609.65**
Expenditure for June: **\$7170.00**

Thank you for your generous support!

ST ANTHONY MEDICAL CLINIC will be closed **permanently**. The last day of operation will be **Mon 25 June 2018**

Sorry for any inconvenience caused.

AV MINISTRY

We are looking for parishioners 18 and above with a calling to serve the Audio Visual Ministry. Training will be provided.

Call Joseph Lee **91873320** or Steven Paul **84794853**

FEAST DAY CELEBRATIONS



Fr Varghese Parackal
Dir Vincentian Retreat Centre (Perth)

TRIDUUM DAYS

Wed 6 – Tue 12 June
6.30pm – 10pm



Archbishop William Goh D. D.

FEAST DAY MASS

Wed 13 June
7.30pm – 10pm

BLESSING & DISTRIBUTION OF ST ANTHONY BREAD

Saturday 9 June & Sunday 10 June (follow mass timings)

FEAST DAY FUN & FOOD FAIR

Sunday 10 June (8.30am to 2.00pm)

FEAST DAY SIT DOWN DINNER

Sunday 10 June (Cocktail 7.30pm; Dinner 8.00pm)
(\$50 per pax; get your tickets at the Foyer after Mass)

CARPARK CLOSURE ON THE FOLLOWING DAYS FOR FEAST DAY CELEBRATIONS

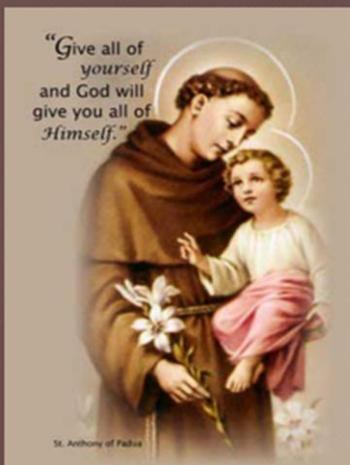
from 5.30pm:
Carpark at Level 2:
Wed 6 June
Thu 7 June
Mon 11 June
Tue 12 June

Whole Day: Carpark at Basement & Level 2:
Fri 8 June
Sat 9 June
Sun 10 June

There will be fellowship after the Triduum nights outside the Foyer near the Roundabout. In the case that you parked before the closing time, you can only drive out after the fellowship at 10pm. Sorry for inconvenience caused!

FEAST DAY CELEBRATIONS IN TAMIL

Saturday 9 June 2018 in Main Church Hall
Devotion starts at 7pm followed by Procession & Mass in Tamil.



St Anthony of Padua

1195 - 1231

The meaning behind St Anthony's Bread

Tradition - The giving of bread was an expression of one's gratitude to an answered prayer.

Misconception - It is not used as a tool or a prayer item to seek for miracles

It should become an expression of Jesus love for one another!

Distribution of St Anthony's Bread on Sat 9 & Sun 10 June 2018 Masses
Cash donations to purchase bread are welcome!

Saint Anthony's Bread Project is back again!



THE SAINT ANTHONY BREAD PROJECT

Staple food items needed:

- 1) Rice (2.5kg)
- 2) Cooking Oil (1L)
- 3) Milo Refill Pack (900g)
- 4) UHT Milk (1L)
- 5) Cream Crackers 420g / Digestive 400g
- 6) Canned Tuna (185g) / Sardines (425g)
- 7) Bee Hoon (450g)
- 8) Nestum Cereal/Nestum Oats (3 in 1)

Please place your bags with donated items near the statue of St Joseph. Collection of NON-PERISHABLE and HALAL staple food item will end on **Sun 10 June 2018.**

Packing will be on **Sun 17 June 2018.**

Distribution on **Sunday 24 June 2018.**

Both events will be @ 1.30pm in St Basil Room.

Everyone is invited to come and help!

CHINESE RCIA JOURNEY

Are you someone who wants to discover more about the Catholic faith, or do you know someone who does? Please join us in our new Chinese RCIA journey, starting Wed 20 June onwards from 8pm -9.45pm.

Registration forms are available at the Parish Office. For more information, please contact Margaret **82828373** or Magdalene **98366636**.

CHRISTIAN LIFE PROGRAM (CLP)

by Couples for Christ & Singles for Christ)

Sat 14 July, 7.00pm

Church of Saint Anthony

Open to 21 years & above.

Married, single, widowed, divorced, separated, single parent & all.

Contact: Tyrone: **9757 3377** or Girlie: **9758 4857**

COMBINED UNIVERSITY FRESHMEN GATHERING

Entering university this year but unsure of where to meet fellow Catholic students?

Well, come on down to this year's Kickstart, an overnight Combined University Freshmen Gathering **on 23-24 June**, where you'll definitely get the chance to do so! The Office for Young People invites students who are entering NUS, NTU, SMU, SIM, JCU, SUTD, SIT, Yale-NUS, or other local and overseas universities for a time of worship, fellowship, encounter and more!

Sat 23 Jun 2018, 10am to Sun 24 Jun 2018, 6pm Cost: \$10

Office for Young People, 2 Lorong Low Koon, SG 536449

So what are you waiting for?

Take a leap of faith and **Kickstart** your university life by signing up at: <http://oyp.org.sg/kickstart2018>.

Learning BreakThru Workshop 2018

Calling Parents of
Children with Learning
Disorders & Learning Difficulties

Contact Persons:

Dominic 9789 4182

Raphael 9788 1879

Family-life-team@saint-anthony.org

2

DAYS

Support, Educate, Connect,
Empower. Together, We
Make A Difference

Sat 14 July (1230-1800 hr)

& Sun 15 July (1130-1800 hr)

\$10 per pax / \$15 per couple

Venue: Church Auditorium

LEARNING BREAK THROUGH WORKSHOP

Family Life Team has come together to organize this training workshop for all parents with children who has Learning Challenges & Learning Disorders. The outline of the workshop is as listed:

- 1) Functionality of the Brain & Body Structure.
- 2) Neurological Disorders of how it affects the child's thoughts, feelings, emotions & behaviours.
- 3) Practicum of simple therapies that equip parents with the skills in the treatment process to improve the condition.
- 4) Video trainings to give an idea of how simple treatments can be incorporated into our daily lifestyle.

Parents who are keen to understand the underlying issues of their child's learning struggles & behaviour issues are strongly encourage to attend.

圣体圣血节

6月3日2018年

<p>第二十四届华文成人慕道团- 即将开课 开课日期: 6月20日 (每逢星期三) 时间: 晚上 8.00-9.45pm 联系: 丽锦 8282 8373, 俐逸 9836 6636 邀请你来看看, 来认识, 来了解!</p>	<p>圣安多尼堂诊所关闭。 最后一天将是 2018年6月25日星期一。 不便之处敬请原谅。</p>	<p>圣安多尼主保日前三天庆典 日期: 6月6日至8日 时间: 6.30pm - 10.00pm 主祭: Fr.Varghese Parackal</p>
<p>圣安多尼主保日庆典 2018 2018年6月6日至13日</p> <p>派发圣安多尼面包 祝圣 - 6月9日 派发 - 6月9日 (傍晚弥撒) 6月10日 (每台弥撒)</p>	<p>主保日嘉年华会 日期: 6月10日 时间: 8.30am - 2pm 主保日晚宴 日期: 6月10日 自由餐券: 每人 S\$50 (弥撒后, 在圣堂前购买。)</p>	<p>圣安多尼主保正日庆典 日期: 6月13日 时间: 7.30pm - 10.00pm 主祭: 吴成才主教</p> <p>庆典期间, 被应用的停车场地将关闭。敬请原谅。</p>
<p>圣安多尼堂面包小组 帮助贫困家庭的慈善活动 需要的食物如下: 米 (2.5 公斤) 食用油 (1 公升) 白糖 (1 公斤包装) 美禄 (补充装 900 克) 巴氏消毒牛奶 快熟面, 意大利面 饼干 (奶油苏打饼干或消化饼干) 罐头食物 (焗豆, 金枪鱼或沙丁鱼等等)</p> <p>请不要捐新鲜食物 - 如面包, 新鲜牛奶等, 并且确保食物是清真食品 (Halal)。此活动于 6 月 10 日截止。包装礼篮将于 6 月 17 日 1.30pm 进行。分发礼篮于 6 月 24 日 1.30pm (St Basil Room)</p>	<p>2018 圣神降临复兴大会 主题: “不做死海, 但为活泉” 日期: 15/06/18 (星期五, 假日) 时间: 9:00am - 5:30pm 主讲: 叶保胜神父 (方济会) 感恩祭: 林长震神父主祭 (方衣会) 地点: 圣安多尼堂 (圣堂内) 报名: 需要报名, 免付费 (爱心奉献) (有提供午餐) 形式: 敬拜赞美, 讲座, 明供圣体, 圣体医治, 感恩祭 报名电话 (可用 Whattsapp 报名): 洲南 9684 8989, 健祥 9862 6801 David 97860237, 爱莉 9662 0935 主办: 新加坡天主教神恩复兴团体</p>	

கிறிஸ்துவின் திருஉடல் திருஇரத்தம் பெருவிழா

<p>தமிழில் திருப்பலி மற்றும் ஜெபமாலை நாள்: ஒவ்வொரு மாதமும் முதல் சனிக்கிழமை நேரம்: மாலை 7:00 மணிக்கு நற்கருணை ஆராதனையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் மற்றும் இரண்டாம் சனிக்கிழமை நேரம்: மாலை 7:00 மணிக்கு ஜெபமாலையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் நடைபெறும். அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்பெற அன்புடன் அழைக்கிறோம். ஒப்புரவு திருவருட்சாதனம் மாலை 7:00 மணிக்கு குருவானவர் ஒப்புரவு அருட்சாதனம் வழங்கிக்கொண்டு இருப்பார் இதனை பயன்படுத்தி மாதம் ஒருமுறை இறைவனிடம் நாம் கொண்டுள்ள உறவை புதுப்பித்துக்கொள்வோம்.</p>	<p>புனித அந்தோணியார் திருவிழா ஜூன் 9, 2018 திருவிழா தமிழ் திருப்பலி: ஜூன் 9, 2018 - மாலை 7:00 மணிக்கு</p> <ul style="list-style-type: none"> • நவநாள் • தேர்பவனி • திருப்பலி • ஆசிரவதிக்கப்பட்ட ரொட்டி பகிர்வு • அன்பின் விருந்து <p>அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்பெற அன்புடன் அழைக்கிறோம்!</p>	<p>St. Cecily's Angels Choir குழந்தைகள் பாடகர்க்குழுவில் சேர விருப்பமுள்ள குழந்தைகளின் பெயர்களை பதிவு செய்து கொள்ளுமாறு அன்புடன் அழைக்கிறோம்! தொடர்பு: சுதாகர் 9239 1043</p> <p>திருவிழா சிறப்பு விருந்திற்கான டிக்கெட்: டிக்கெட் ஒவ்வொரு திருப்பலிக்கு பின்னும் கிடைக்கும். விலை ஒருவருக்கு \$50. நேரம்: 10 ஜூன் 2018 ஞாயிறு மாலை 7:30 மணிக்கு. இடம்: புனித அந்தோணியார் ஆலய கீழ்த்தளம்.</p>
<p>புனித அந்தோணியார் நவநாள் (தமிழில்) நாள்: ஜூன் 5 (ஒவ்வொரு மாதமும் முதல் செவ்வாய்க்கிழமை) நேரம்: மாலை 7:15 மணிக்கு இடம்: புனித பால் அறை அனைவரும் கலந்து கொள்ளுமாறு அன்புடன் அழைக்கிறோம்!</p>		