



ST ANTHONY'S VOICE

Parish Priest: Rev Fr Ignatius Yeo
 Assistant Priests:
 Rev Fr John Lau & Rev Fr Edmund Chong
 Priest-in-residence: Rev Fr Cyril John Lee

\$9813.00
 was collected from
 23 & 24 February

<p><u>MORNING MASS:</u> Mon-Sat: 6.30am Lauds: 6.15am <u>EVENING MASS:</u> Mon-Fri: 6.30pm Vespers: 6.15pm</p> <p>Rosary: At 7.00pm after the evening mass at level 3 in the Fireplace.</p>	<p><u>WEEKEND MASSES:</u> Sat Sunset: 5.30pm Sun: 7.30am (Mandarin) Sun: 9.15am, 11.15am & 5.30pm at Level 3 & 4 in Fireplace. Rosary will be at 6.30pm after the weekend evening mass at Level 3 in Fireplace.</p>	<p><u>OTHER MASSES:</u></p> <p>Tamil Mass: 7.30pm 1st & 2nd Sat Malayalam Mass: 7.30pm 3rd & 5th Sat Tagalog Mass: 7.30pm 3rd Sun only</p>
<p>Devotion to St Anthony: Sundays at 4.45pm Level 3 in the Fireplace before the 5.30pm mass. There is blessing of bread during the session.</p> <p>Divine Mercy: 2nd, 3rd, 4th & 5th Fridays at 8pm (St Thomas Aquinas Rm) <i>No Divine Mercy on 1st Fridays.</i></p> <p>Holy Hour on 1st Fridays from 6.15pm to 7.15pm Prayer to Sacred Heart, Votive mass to Sacred Heart, Exposition of the Blessed Sacrament & Benediction at level 3 in the Fireplace.</p> <p>Devotion to the Immaculate Heart: On 1st Saturdays of the month. Rosary at 7am @ Level 3 in the Fireplace after the morning mass.</p>	<p>Adoration Room @ Mt Tabor: Daily from 7am to 10.00pm</p> <p>Prayer for Priests & Vocations: 3rd Thursday 7.45pm Adoration Room</p> <p>Blessing of expecting parents: 1st Sunday – at the end of each mass.</p> <p>The canteen is open from 8am to 12noon, please support the Family Life Team this weekend.</p>	
<p>There will be a 2nd collection for the Church Mission Fund this week. This is conducted on the 1st week in March, June, September and December.</p> <p>We apologize for the mistake made last week where we published and announced that this week's 2nd collection was meant for SSVP. <i>We seek your kind understanding!</i></p>		<p>'We cannot keep ourselves shut up in parishes, in our communities, when so many people are waiting for the Gospel!'</p> <p>~ <i>Pope Francis</i> ~</p>
	<p><u>FAT TUESDAY CELEBRATION!</u></p> <p>Time to clear out our larder and fridge to prepare for Lent... We will be having a time of food and fellowship as well as prayer just before we begin our Lenten journey. Join us on Tue 5 March from 8pm to 10pm at the Auditorium with lots of fun, food, fellowship and worship!</p> <p>It's Community Meal, so remember to bring a dish & we can share!</p>	
<p><u>THANK YOU ANDREW & SHEILA - HELLO PAUL GOH</u></p> <p>We thank Andrew and Sheila who has contributed much to the Church of St Anthony in their roles as Youth Coordinators and have stepped down after completing their contract. Paul is our new Youth Coordinator w.e.f. 11 Feb.</p>	<p><u>ASH WEDNESDAY</u> is a day of Fast & Abstinence ~ Wednesday 6 March, 2 masses at 6.30am and 8pm, there will be blessing and imposition of ashes. Take note: NO evening mass at 6.30pm</p>	
<p><u>STATIONS OF THE CROSS</u> will be conducted in English, Mandarin & Tamil all combined in the same session @ Level 3, Fireplace. Stations of the Cross at 7.00pm on Fridays: 8, 15, 22, 29 March, 5 & 12 April and followed by Mass.</p>		

A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD.

CHANGES DUE TO THE RENOVATIONS (A & A)

which has started w.e.f. Wed 2 Jan 2019.

- 1) **Weekday masses** are held at Level 3 of the Fireplace w.e.f. Mon 11 Feb 2019.
 - 2) **Weekend masses** are held at Level 3 & 4 of the Fireplace. **Mass timings are as usual.**
 - 3) **St Anthony Devotion** is on Sundays at **4.45pm in level 3** of the Fireplace. There will be blessing of bread during the session.
 - 4) **Holy Hour** on 1st Fridays starting **1 Mar 2019** from **6.15pm to 7.15pm.** with votive mass to Sacred heart. No Divine Mercy on 1st Fridays.
 - 5) **Divine Mercy** is held on all Fridays except 1st Fridays at 8.00pm at St Thomas Aquinas room.
 - 6) Work is still in progress for the **basement toilets.**
- ESTIMATED DATE OF COMPLETION: MID APRIL 2019**

**Please take note that the Mass Intentions Drop Box and the Church Donation Boxes are now located on Level 3 of the Fireplace outside the Lift area.*

MARCH EUCHARIST WITH YOUTH

–“TO FOLLOW HIM” Sat 9 March 2019, 5:30pm
Sunset Eucharistic Celebration
All are welcome!

Paralit and Formation @ 4pm
Adoration @ 5pm
Eucharistic Celebration @ 5.30 pm

BUILDING UP OUR CNC - In preparation for Lent, would you answer the call to rekindle your Catholic Neighbourhood Community (CNC)? We are inviting parishioners to help facilitate the Lent programme (6 March to 18 April 2019) for your CNC.

Briefing will be arranged in February and materials will be provided. Do leave your contact details to: Richard Lau 97532356 or Eddie Low 98301043 or email: pastoralcoordinator@saint-anthony.org sign up at <http://bit.ly/2019CNCLEnt>

IN NEED OF DONATION FOR SPONSORED ITEMS

We would like to thank all sponsors who have responded so promptly and donated to the list of selected items required by the church. Please refer to the list of items sponsored which is displayed in church and the website. The following items not taken up yet: crucifix, refurbishment of pews, piped organ, AV system & eucharistic table. For more enquiries via email, you may send it to any one of the following:
John Stephen Lee (ppc@saint-anthony.org)
Richard Hogan (rhihogan@hotmail.com)
Wendy Naomi Chia (wendync18@gmail.com)
Aylwin Constantine (facilities@saint-anthony.org)
Janette Phoon (secretary@saint-anthony.org)

INFANT BAPTISM in 2019

The schedule for Baptism Preparation is as follows: Parents are required to attend all 3 sessions on 3 Sundays in the month of March, July or November. Upon completion of all 3 sessions, couples can then register with the Presenters on the Baptism which will be held on the 1st Sun of April, August or December. Please contact Peter Wong at **93380665** for more information.

STAR COACHING - We are in need of Primary and Secondary teachers for the Star Coaching Programme. If you feel God's calling to serve and have an hour to spare once a week, please contact Dorothy @ dorothyvette@gmail.com

FRIDAY GROWTH AT CSC

An evening with 2 exorcists from the Archdiocese of Manila on **SPIRITUAL WARFARE**
Special Guest Speakers:
Fr Jose Francisco C. Syquia
Fr Winston Fernandez Cabading, OP
Praise & Worship and talk - **NO MASS!**
Fri, 22 Mar 2019, 7.30pm, @ St Peter Hall, Level 1, Catholic Spirituality Centre (CSC)
1261 Upper Serangoon Rd, Singapore (534796)

CNC Lent Sessions – Week 1 See <http://bit.ly/2019CNCLEnt>

ZONE	BLOCK	DATE	TIME	HOSTS	CONTACT
300	335	Mar 8	8.00pm	Beena and Sudhakar	91050944
400	415	Mar 10	4.00pm	Patricia	90664052
700	715	Mar 9	7.00pm	Merry Magdalene and Augustine	90920903
800	820	Mar 9	7.00pm	Genevieve and Xavier	93394512
800	843	Mar 10	3.00pm	Serene and Francis	91515530
800	866	Mar 8	8.00pm	Florence and Raymund	97894385
LTW*	410	Mar 10	1.30pm	Julian and Frances	82233684
DB**	CCK	Mar 12	8.00pm	John	91855220
LTW* - Living the Word CNC			DB** - Daybreak CNC in Choa Chu Kang		

<p>四旬期苦路敬拜 (每逢星期五晚上 7.00pm) 将使用英语、华语和淡米尔语敬拜。接着是晚上 7:30pm 的弥撒。 地点: Fireplace 3 楼 日期: 15/3、22/3、29/3、5/4、12/4</p>	<p>圣安多尼堂装修与增建募捐 我们感谢所有捐助者积极响应, 捐赠给圣堂所需的项目和物品。 请参阅堂区布告栏和网站上显示的赞助清单。以下物品还有待捐助: 十字架, 长椅翻新, 管风琴, 音响与视频系统和祭台。 询问详情:</p>	<p>宗徒大事录 讲师: 张思谦神父 日期: 2019 年 3 月 4 日 时间: 8pm - 9.45pm 地点: 圣若瑟堂 (Bukit Timah) 课程: 每逢周一, 三个月课程。 报名: 纪华 98384237, 秀美 91547689</p>
<p>3月6日 - 圣灰礼仪 弥撒时间: 6:30am 和 8pm</p>	<p>丰存兄弟(ppc@saint-anthony.org) Richard Hogan (rhihogan@hotmail.com) Wendy Naomi Chia (wendync18@gmail.com)</p>	<p>2019年教委四旬期证道会 主题: 共融 地点: 圣雅丰索堂</p>
<p>四旬期灵修讲座(开放给教友) 主题: 人啊, 你成圣了吗? 主讲: 陈瑄娘修女 地点: St Thomas Room 日期: 31/3/19(星期日) 时间: 早上9.30 至 下午12.30</p>	<p>Aylwin Constantine (facilities@saint-anthony.org) Janette Phoon (secretary@saint-anthony.org)</p>	<p>时间: 7.45pm 拜苦路, 8.15pm 感恩祭 3月13日: 萧永伦神父 (主祭) 黄飞翔神父 (共祭) 3月20日: 陈宾山神父 3月27日: 张思谦神父 4月3日: 李明发神父 4月10日: 黄财龙神父</p>

பொதுக்காலம் - 8ஆம் ஞாயிறு

<p>தமிழில் திருப்பலி மற்றும் ஜெபமாலை நாள்: ஒவ்வொரு மாதமும் முதல் சனிக்கிழமை நேரம்: மாலை 7 மணிக்கு துதி ஆராதனையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் மற்றும் நாள்: ஒவ்வொரு மாதமும் இரண்டாம் சனிக்கிழமை நேரம்: மாலை 7:00 மணிக்கு ஜெபமாலையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் நடைபெறும். அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்பெற அன்புடன் அழைக்கிறோம். ஒப்புரவு திருவருட்சாதனம் மாலை 7:00 மணிக்கு குருவானவர் ஒப்புரவு அருட்சாதனம் வழங்கிக்கொண்டு இருப்பார் இதனை பயன்படுத்தி மாதம் ஒருமுறை இறைவனிடம் நாம் கொண்டுள்ள உறவை புதுப்பித்துக்கொள்வோம்.</p>	<p>ஆலய சீரமைப்புப் பணி நமது ஆலய சீரமைப்பு பணி தொடங்கியிருப்பதால் தமிழ் திருப்பலி உட்பட வார இறுதியில் மற்றும் வார நாட்களில் நடைபெறும் அனைத்து திருப்பலிகளும் Fire Place இல் உள்ள 3-வது மற்றும் 4-வது தலத்தில் நடைபெறும். சிலுவைப் பாதை தபசு காலத்தை முன்னிட்டு சிலுவைப் பாதை, வெள்ளிக்கிழமைகளில் (மார்ச் 8, 15, 22, 29 மற்றும் ஏப்ரல் 5, 12) மாலை 7 மணிக்கு அதனை தொடர்ந்து 7:30 மணிக்கு திருப்பலியும் நடைபெறும். இந்த சிலுவைப்பாதை தமிழ், ஆங்கிலம் மற்றும் சீன மொழிகளில் நடைபெறும். இதில் அனைவரும் தவறாமல் பங்குகொண்டு தவக்காலத்தில் எடுக்கப்படும் பக்தி முயற்சில் ஈடுபட்டு பயன்பெற அன்புடன் அழைக்கிறோம்.</p>	<p>புனித அந்தோணியார் நவநாள் (தமிழில்) நாள்: மார்ச் 5 (ஒவ்வொரு மாதமும் முதல் செவ்வாய்க்கிழமை) நேரம்: மாலை 7:15 மணிக்கு இடம்: புனித பால் அறை அனைவரும் கலந்து கொள்ளுமாறு அன்புடன் அழைக்கிறோம்! திருநீற்றுப் புதன் - 6 மார்ச் திருநீற்றுப் புதன்: ஆங்கிலத்தில் திருப்பலி 6 மார்ச் அன்று காலை 6:30 மணிக்கும் மாலை 8:00 மணிக்கும் நடைபெறும். இது ஒருசந்தி மற்றும் சுத்தபோஜனம் அனுசரிக்கவேண்டிய நாள்.</p>
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"Do you not see the log in your own eye?"

Reading 1: Sirach 27:4-7

Reading 2: 1 Corinthians 15:54-58

Responsorial Psalm: Ps 92:2-3, 13-14, 15-16

Gospel Reading: Luke 6:39-45

Gospel Reading: *Luke 6:39-45*

Meditation: Are you clear-sighted, especially in your perception of sin and the need for each of one of us to see ourselves correctly as God sees us - with our faults, weaknesses, and strengths? Jesus' two parables about poor vision allude to the proverb: *Without vision the people perish!* (Proverbs 29:18) What can we learn from the illustration of a blind guide and a bad eye (the *log* in the eye)? A *bad eye* left untreated and a *blind guide* can cause a lot of trouble that will only end in misery and disaster for us! We can only help and teach others what we have learned and received from wise teachers and guides. And how can we help others overcome their faults if we are blinded by our own faults and misperceptions? We are all in need of a physician who can help us overcome the blind spots and failing of our own sins, weaknesses, and ignorance.

Overcoming blind spots in our own lives The Gospel of Luke was written by a disciple who was trained as a physician. Luke, with keen insight, portrays Jesus as the good physician and shepherd of souls who seeks out those who desire healing, pardon, and restoration of body, mind, and spirit. Jesus came to free us from the worst oppression possible - slavery to sin, fear, and condemnation. Like a gentle and skillful doctor, the Lord Jesus exposes the cancer of sin, evil, and oppression in our lives so we can be set free and restored to wholeness. A key step to healing and restoration requires that we first submit to the physician who can heal us. The Lord Jesus is our great Physician because he heals the whole person - soul and body, mind and heart - and restores us to abundant life both now and for the age to come in his everlasting kingdom.

Thinking the best of others

The Lord Jesus wants to heal and restore us to wholeness, not only for our own sake alone. He also wants us to be his instruments of healing, pardon, and restoration for others as well. What can hinder us from helping others draw near to Jesus the divine Physician? The Rabbis taught: "He who judges his neighbor favorably will be judged favorably by God." How easy it is to misjudge others and how difficult it is to be impartial in giving good judgment. Our judgment of others is usually "off the mark" because we can't see inside the other person, or we don't have access to all the facts, or we are swayed by instinct and unreasoning reactions to people. It is easier to find fault in others than in oneself. A critical and judgmental spirit crushes rather than heals, oppresses rather than restores, repels rather than attracts. "Thinking the best of other people" is necessary if we wish to grow in love. And kindness in judgment is nothing less than a sacred duty. **What you give to others will return to you**

Jesus states a heavenly principle we can stake our lives on: *what you give to others (and how you treat others) will return to you* (Mark 4:24). The Lord knows our faults and he sees all, even the imperfections and sins of the heart which we cannot recognize in ourselves. Like a gentle father and a skillful doctor he patiently draws us to his *seat of mercy* and removes the cancer of sin which inhabits our hearts. Do you trust in God's mercy and grace? Ask the Lord to flood your heart with his loving-kindness and mercy that you may only have room for charity, forbearance, and kindness towards your neighbor.

Producing good fruit versus bad fruit in our lives

Why does Jesus set figs and grapes over against thorns and brambles (Luke 6:33-35)? The fig tree was the favorite of all trees for the people of Palestine. It symbolized fertility, peace, and prosperity. Grapes, likewise, produced wine, the symbol of joy. Thorns and brambles were only good for burning as fuel for the fire. There's a proverbial saying that you know a tree by its fruit. Likewise a person will produce good or bad fruit depending on what is sown in the heart. Charles Read said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny." Character, like fruit, doesn't grow overnight. It takes a lifetime.

Jesus connects soundness with good fruit. Something is sound when it is free from defect, decay, or disease and is healthy. Good fruit is the result of sound living - living according to moral truth and upright character. The prophet Isaiah warned against the dangers of falsehood: *Woe to those who call evil good and good evil, who put darkness for light and light for darkness* (Isaiah 5:20). The fruits of falsehood produce an easy religion which takes the iron out of religion, the cross out of Christianity, and any teaching which eliminates the hard sayings of Jesus, and which push the judgments of God into the background and makes us think lightly of sin.

How do we avoid falsehood and bad fruit in our lives? By being true - true to God, his word, and the grace and help he gives us so we can turn away from evil and wrongdoing. And that takes character! Those who are true to God know that their strength lies not in themselves but in God who supplies everything we need to live as his disciples. The Lord strengthens us with the fruits and gifts of the Holy Spirit - with faith, hope and love, justice, prudence, fortitude and temperance. And we grow in godly character through exercising the gifts and strength which God supplies. Do you want to bear good fruit in your daily life? Allow the Holy Spirit to train you in godliness and the wisdom to distinguish good fruit from bad fruit (1 Timothy 4:7-8, Hebrews 5:14).

Questions for Community Faith Sharing:

1. Do you make a practice of thinking the best of other people?
2. Did it ever happen that you realised you were condemning another person for their faults and then realised that your own faults were just as many or more?
3. How do you cultivate your heart so that only sweet and choice words proceed from your lips?

"O Father, give us the humility which realizes its ignorance, admits its mistakes, recognizes its need, welcomes advice, accepts rebuke. Help us always to praise rather than to criticize, to sympathize rather than to discourage, to build rather than to destroy, and to think of people at their best rather than at their worst.

This we ask for your name's sake." (Prayer of William Barclay, 1907-1978)

Source: www.dailyscripture.net, author [Don Schwager](#)