



ST ANTHONY'S VOICE

Parish Priest: Rev Fr Ignatius Yeo
 Assistant Priests:
 Rev Fr John Lau & Rev Fr Edmund Chong
 Priest-in-residence: Rev Fr Cyril John Lee

\$10 727.95
 was collected from
 2 & 3 March

<p><u>MORNING MASS:</u> Mon-Sat: 6.30am Lauds: 6.15am <u>EVENING MASS:</u> Mon-Fri: 6.30pm Vespers: 6.15pm</p> <p>Rosary: At 7.00pm after the evening mass at level 3 in the Fireplace.</p>	<p><u>WEEKEND MASSES:</u> Sat Sunset: 5.30pm Sun: 7.30am (Mandarin) Sun: 9.15am, 11.15am & 5.30pm at Level 3 & 4 in Fireplace. Rosary will be at 6.30pm after the weekend evening mass at Level 3 in Fireplace.</p>	<p><u>OTHER MASSES:</u></p> <p>Tamil Mass: 7.30pm 1st & 2nd Sat Malayalam Mass: 7.30pm 3rd & 5th Sat Tagalog Mass: 7.30pm 3rd Sun only</p>
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<p>Devotion to St Anthony: Sundays at 4.45pm Level 3 in the Fireplace before the 5.30pm mass. There is blessing of bread during the session.</p> <p>Divine Mercy: 2nd, 3rd, 4th & 5th Fridays at 8pm (St Thomas Aquinas Rm) <i>No Divine Mercy on 1st Fridays.</i></p> <p>Holy Hour on 1st Fridays from 6.15pm to 7.15pm Prayer to Sacred Heart, Votive mass to Sacred Heart, Exposition of the Blessed Sacrament & Benediction at level 3 in the Fireplace.</p> <p>Devotion to the Immaculate Heart: On 1st Saturdays of the month. Rosary at 7am @ Level 3 in the Fireplace after the morning mass.</p>	<p>Adoration Room @ Mt Tabor: Daily from 7am to 10.00pm</p> <p>Prayer for Priests & Vocations: 3rd Thursday 7.45pm Adoration Room</p> <p>Blessing of expecting parents: 1st Sunday – at the end of each mass.</p> <p>The canteen is open from 8am to 12noon, please support Suzanna Nonis this weekend.</p>
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	<p>There will be a 2nd collection next week for GIFT - 16 & 17 March 2019.</p> <p><i>We thank you for your generosity!</i></p>	 <p>'We cannot keep ourselves shut up in parishes, in our communities, when so many people are waiting for the Gospel!'</p> <p><i>~ Pope Francis ~</i></p>
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	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>LAUNCH OUT INTO THE DEEP AND LET DOWN YOUR NETS FOR A CATCH - LUKE 5:4</p> <p>BUT BECAUSE YOU SAY SO, I WILL... {LUKE 5:5}</p> <p>Live as Children of Light</p> </div> <div style="width: 65%; text-align: right;"> <p>Christian Life Program Couples for Christ Singapore</p> <p>29 March 2019, Friday 8.00pm</p>  </div> </div>
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<p><u>STATIONS OF THE CROSS</u> will be conducted in English, Mandarin & Tamil all combined in the same session @ Level 3, Fireplace. Stations of the Cross at 7.00pm on Fridays: 15, 22, 29 March, 5 & 12 April and followed by Mass.</p>	<p style="text-align: center;">Tyrone/Girlie Velasquez 109 Woodlands St 13 S(730109) Call 97573377 or 97584857</p> <p><u>STAR COACHING</u> - We are in need of Primary and Secondary teachers for the Star Coaching Programme. If you feel God's calling to serve and have an hour to spare once a week, please contact Dorothy @ dorothyvette@gmail.com</p>
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A PARTICIPATIVE CHRIST-CENTERED COMMUNITY OF DISCIPLES BUILDING THE KINGDOM OF GOD.

CHANGES DUE TO THE RENOVATIONS (A & A)
which has started w.e.f. Wed 2 Jan 2019.

- 1) **Weekday masses** are held at Level 3 of the Fireplace w.e.f. Mon 11 Feb 2019.
- 2) **Weekend masses** are held at Level 3 & 4 of the Fireplace. **Mass timings are as usual.**
- 3) **St Anthony Devotion** is on Sundays at **4.45pm** in level 3 of the Fireplace. There will be blessing of bread during the session.
- 4) **Holy Hour** on 1st Fridays starting **1 Mar 2019** from **6.15pm to 7.15pm.** with votive mass to Sacred heart. No Divine Mercy on 1st Fridays.
- 5) **Divine Mercy** is held on all Fridays except 1st Fridays at 8.00pm at St Thomas Aquinas room.
- 6) Work is still in progress for the **basement toilets.**
ESTIMATED DATE OF COMPLETION: MID APRIL 2019

**Please take note that the Mass Intentions Drop Box and the Church Donation Boxes are now located on Level 3 of the Fireplace outside the Lift area.*

IN NEED OF DONATION FOR SPONSORED ITEMS

We would like to thank all sponsors who have responded so promptly and donated to the list of selected items required by the church.
Please refer to the list of items sponsored which is displayed in church. The following items not taken up yet: refurbishment of pews, piped organ & the AV system

For more enquiries via email, you may send it to any one of the following:
John Stephen Lee (ppc@saint-anthony.org)
Richard Hogan (rhihogan@hotmail.com)
Wendy Naomi Chia (wendync18@gmail.com)
Aylwin Constantine (facilities@saint-anthony.org)
Janette Phoon (secretary@saint-anthony.org)



PIETA is a support group for bereaved parents who seek God's comfort, wisdom and hope through prayer and reflection on the **WORD OF GOD.** Our next monthly session (every 4th Tuesday of the month) is on Tue 26 March 2019, 7:30pm at Agape Village, Toa Payoh Lorong 8. Contact us via email: pieta.singapore@gmail.com or facebook: <https://facebook.com/PietaSingapore>

FRIDAY GROWTH AT CSC

An evening with 2 exorcists from the Archdiocese of Manila on **SPIRITUAL WARFARE**
Special Guest Speakers:
Fr Jose Francisco C. Syquia
Fr Winston Fernandez Cabading, OP
Praise & Worship and talk - **NO MASS!**
Fri, 22 Mar 2019, 7.30pm, @ St Peter Hall, Level 1, Catholic Spirituality Centre (CSC)
1261 Upper Serangoon Rd, Singapore (534796)

VERBUM DEI is conducting a Half-day Retreat for Married Couples.
Retreat Title: "Becoming what we receive" at 4 Sommerville Rd on Sunday, 31 Mar 2019 from 3.15pm to 6.00pm.
Sister in charge is Sr Leticia. To register, SMS or WhatsApp Mark at @ **94870999.**

The retreat is specifically for married couples and the purpose is to give them the time and space to be quiet and pray with the Word of God.

ZONE	COORDINATOR	CONTACT
300s	Beena & Sudhakar	91050944
400s	Patricia Hilda	90664052
700s	Jonny and Norman	90920903\ 97317312
820s	Genevieve & Xavier	93394512
840s	Serene & Francis	91515530
860s	Florence & Raymund	97894385
LTW^ (500-600)	Frances & Julian	82233684
DB^ CCK	John Tan	91855220

^ LTW – Living The Word CNC, and DB – Daybreak CNC

If you wish to list your CNC LENT gathering info, pls contact Richard Lau at 97532356

四旬期第 1 主日

3 月 10 日 2019

<p>四旬期苦路敬拜 (每逢星期五晚上 7.00pm) 将使用英语、华语和淡米尔语敬拜。接着是晚上 7:30pm 的弥撒。 地点: Fireplace 3 楼 日期: 15/3、22/3、29/3、5/4、12/4</p>	<p>圣安多尼堂装修与增建募捐 我们感谢所有捐助者积极响应, 捐赠给圣堂所需的项目和物品。 请参阅堂区布告栏和网站上显示的赞助清单。以下物品还有待捐助: 十字架, 长椅翻新, 管风琴, 音响与视频系统和祭台。 询问详情: 丰存兄弟(ppc@saint-anthony.org) Richard Hogan (rhihogan@hotmail.com) Wendy Naomi Chia (wendync18@gmail.com) Aylwin Constantine (facilities@saint-anthony.org) Janette Phoon (secretary@saint-anthony.org)</p>	<p>宗徒大事录 讲师: 张思谦神父 日期: 2019 年 3 月 4 日 时间: 8pm - 9.45pm 地点: 圣若瑟堂 (Bukit Timah) 课程: 每逢周一, 三个月课程。 报名: 纪华 98384237, 秀美 91547689</p>
<p>【幸福人生】系列讲座 (由教委灵修组、复活堂华委及夫妇恳谈会联办) 主题: 怎样渡一丰满的生活? 主讲: 陈宾山神父 日期: 4月25日、5月2、9、16、23及30日 (星期四) 时间: 7:45pm - 9:30pm 地点: 耶稣复活堂</p>	<p>四旬期灵修讲座(开放给教友) 主题: 人啊, 你成圣了吗? 主讲: 陈碇娘修女 地点: St Thomas Room 日期: 31/3/19(星期日) 时间: 早上 9.30 至 下午 12.30</p>	<p>2019年教委四旬期证道会 主题: 共融 地点: 圣雅丰索堂 时间: 7.45pm 拜苦路, 8.15pm 感恩祭 3月13日: 萧永伦神父 (主祭) 黄飞翔神父 (共祭) 3月20日: 陈宾山神父 3月27日: 张思谦神父 4月3日: 李明发神父 4月10日: 黄财龙神父</p>

தவக்காலம் முதல் ஞாயிறு

<p>தமிழில் திருப்பலி மற்றும் ஜெபமாலை நாள்: ஒவ்வொரு மாதமும் முதல் சனிக்கிழமை நேரம்: மாலை 7 மணிக்கு துதி ஆராதனையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் மற்றும் நாள்: ஒவ்வொரு மாதமும் இரண்டாம் சனிக்கிழமை நேரம்: மாலை 7:00 மணிக்கு ஜெபமாலையும் அதை தொடர்ந்து தமிழில் திருப்பலியும் நடைபெறும். அனைவரும் குடும்பத்துடன் கலந்துகொண்டு இறை ஆசீர்பெற அன்புடன் அழைக்கிறோம்.</p>	<p>ஆலய சீரமைப்புப் பணி நமது ஆலய சீரமைப்பு பணி தொடங்கியிருப்பதால் தமிழ் திருப்பலி உட்பட வார இறுதியில் மற்றும் வார நாட்களில் நடைபெறும் அனைத்து திருப்பலிகளும் Fire Place இல் உள்ள 3-வது மற்றும் 4-வது தலத்தில் நடைபெறும்.</p>	<p>புனித அந்தோனியார் நவநாள் (தமிழில்) நாள்: மார்ச் 5 (ஒவ்வொரு மாதமும் முதல் செவ்வாய்க்கிழமை) நேரம்: மாலை 7:15 மணிக்கு இடம்: புனித பால் அறை அனைவரும் கலந்து கொள்ளுமாறு அன்புடன் அழைக்கிறோம்!</p>
<p>ஒப்புரவு திருவருட்சாதனம் மாலை 7:00 மணிக்கு குருவானவர் ஒப்புரவு அருட்சாதனம் வழங்கிக்கொண்டு இருப்பார் இதனை பயன்படுத்தி மாதம் ஒருமுறை இறைவனிடம் நாம் கொண்டுள்ள உறவை புதுப்பித்துக்கொள்வோம்.</p>	<p>சிலுவைப் பாதை தபசு காலத்தை முன்னிட்டு சிலுவைப் பாதை, வெள்ளிக்கிழமைகளில் (மார்ச் 8, 15, 22, 29 மற்றும் ஏப்ரல் 5, 12) மாலை 7 மணிக்கு அதனை தொடர்ந்து 7:30 மணிக்கு திருப்பலியும் நடைபெறும். இந்த சிலுவைப்பாதை தமிழ், ஆங்கிலம் மற்றும் சீன மொழிகளில் நடைபெறும். இதில் அனைவரும் தவறாமல் பங்குகொண்டு தவக்காலத்தில் எடுக்கப்படும் பக்தி முயற்சில் ஈடுபட்டு பயன்பெற அன்புடன் அழைக்கிறோம்.</p>	<p>தவக்கால தியானம் தேதி: ஏப்ரல் 6, 2019 இடம்: புனித அந்தோனியார் ஆலயம் நேரம்: மதியம் 2மணி முதல் மாலை 6 மணி வரை. அதனை தொடர்ந்து 7 மணிக்கு துதி ஆராதனை மற்றும் திருப்பலி நடைபெறும். அனைவரும் வந்து இதில் பங்குகொண்டு தவக்காலத்தை நல்ல முறையில் அனுசரித்து இரையாசிரை பெற அன்புடன் அழைக்கிறோம். தேநீர் மற்றும் சிற்றிடை உணவு அளிக்கப்படும்.</p>

Jesus fasted forty days and was tempted by the devil

Reading 1: Deuteronomy 26:4-10

Responsorial Psalm: Ps 91:1-2,10-11,12-13, 14-15

Reading 2: Romans 10:8-13

Gospel: Luke 4:1-13

Gospel Reading: Luke 4:1-13

Meditation: Luke tells us that at the end of Jesus' forty days in the wilderness one visitor came out to tempt him. He is the same deceiver who tempted Adam and Eve in the Garden of Paradise (Genesis 3). Why did Satan tempt Jesus at the end of his lengthy period of fasting? Satan knew that Jesus was embarking on an important spiritual mission for the kingdom of God. Perhaps Satan saw an opportunity to strike while Jesus appeared more vulnerable in his physically and emotionally weakened condition due to his prolonged fasting and inner struggle over his particular call and mission. Satan undoubtedly thought he could persuade Jesus to choose his own path rather than the path his Father had chosen – a path that required self-renunciation, humility, and obedience to his Father's will. Jesus had to struggle with temptation, especially the temptation to choose his own way and to push aside the way his Father wanted him to go. This is the fundamental temptation which confronts each one of us as well. My way or God's way, my will or God's will.

Satan's first temptation appealed to Jesus' physical desires and hunger. Jesus was very hungry and physically weak at the same time - he hadn't eaten anything for forty days. Satan tried to get Jesus to turn stones into bread, both to prove his supernatural power over nature and to satisfy his own personal hunger. Jesus knew that he had been anointed with extraordinary power for performing great signs and wonders, just as Moses and Elijah had performed great signs and miracles in the name of God. But Jesus had chosen to fast from food and to pray for a lengthy period in order to prepare himself for the mission his Father was entrusting to him. Jesus wanted to do his Father's will, even though it might cost him great sacrifice, suffering, and even the loss of his own life. He hungered for his Father's word and made his life dependent on what the Father wanted him to do, rather than what he might have preferred for himself. Jesus chose to use his power and gifts to serve his Father rather than to serve himself. Jesus defeated Satan's snare with the words of Scripture from the Book of Deuteronomy in which Moses warned the people of Israel to never forget God nor his word: "Man does not live by bread alone, but by every word that proceeds from the mouth of God" (Deuteronomy 8:3; Matthew 4:4).

Satan tempted Jesus a second time by presenting him with the best the world could offer - great riches, privileges, glory and fame, and the power to rule over all the kingdoms of the world - Jesus could claim title and possession to everything he desired. Jesus quickly saw through the trap of placing the world's glory, wealth, and power above the honor, glory, and service that is due to God alone. Jesus saw how easily one's heart can be swayed and even overpowered by what it most treasures. The heart cannot serve two masters - only one will prevail. Allowing fame, glory, and wealth to master one's heart is a form of idolatry - the worship of false gods. Jesus chose to honor his Father and to serve his Father's kingdom above all else. He chose to make his Father's will alone as his personal treasure and delight. Jesus again defeated Satan with the words of Scripture which Moses wrote in the Book of Deuteronomy: "It is written, 'You shall worship the Lord your God, and him only shall you serve'" (Deuteronomy 6:13).

Satan's last temptation was to convince Jesus that he should position himself at the pinnacle of the temple in Jerusalem, the holiest place on earth where God dwelt in a special way with his people, and there perform a spectacular sign that would prove beyond a doubt that he was the Messiah, God's anointed Son. Why would this be a real temptation for Jesus? It might be helpful to note that the devil is a Bible expert! He accurately quotes from Psalm 91:11-12, "He will give his angels charge of you, to guard you," and "on their hands they will bear you up, lest you strike your foot against a stone." This psalm is connected with the temple which was regarded as a place of refuge and protection for those who put their trust in God and his dwelling place. The devil wanted Jesus to perform a death-defying sign by throwing himself off the tallest point of the temple to prove that he was who he claimed to be, the divinely appointed Messiah and Son of God. The temple pinnacle which Satan was referring to was very likely the highest structural corner in the construction of Herod's great temple. This high corner of the temple served as the "king's porch" on the edge of a precipice which dropped some 700 feet into the valley below.

Jesus refused to perform any sign that might put God to the test. When the people of Israel almost died of thirst in the wilderness, they rebelled against Moses and they put God to the test by saying, "Is the Lord among us or not?" (Exodus 17:7). Jesus refused Satan's test to prove his divine claim as the Messiah. Jesus quoted once again from the words of Scripture in the Book of Deuteronomy: "It is said, 'You shall not put the Lord your God to the test'" (Deuteronomy 6:16). Jesus knew that he would first have to cleanse the temple (John 2:13-22; Luke 19:45-46) and then offer his body as the atoning sacrifice for the sin of the world (John 1:29; Hebrews 10:5-14). Only after he would be lifted up on the cross and be raised from the tomb on the third day, would people recognize that the Father had sent his Son into the world, not to condemn the world, but to save it (John 3:17).

When Jesus went out into the wilderness to fight temptation by the devil, he was led by the Holy Spirit. Jesus did not rely on his own human strength and will-power for overcoming temptation. He relied on the Holy Spirit to give him strength, wisdom, courage, and self-control. The Lord Jesus knows that we cannot fight temptation on our own. We need the strength and guidance of the Holy Spirit to help us. The Lord Jesus gives us his Holy Spirit to help us in our weakness (Romans 8:26) and to be our guide and strength in times of testing (1 Corinthians 10:13). The Lord gives grace to those who humbly acknowledge their dependence on him (James 4:6) and he helps us to stand firm against the attacks of Satan who seeks to destroy us (1 Peter 5:8-10; Ephesians 6:10-18). The Lord Jesus is ever ready to pour out his Spirit upon us that we may have the courage we need to repent of our sins and to turn away from them, and to reject the lies and deceits of Satan. God wants us to "fight the good fight of the faith" (1 Timothy 6:12) with the strength and help which comes from the Holy Spirit.

Questions for Community Faith Sharing:

1. What is the essence of the first temptation, to turn stones into bread? Which temptations we face are similar?
2. What is the essence of the second temptation, to attain power and splendor? What similar temptations do we face today?
3. What is the essence of the third temptation, to throw oneself down from the temple? How do we face this temptation today?

"Lord Jesus, your word is life and joy for me. Fill me with your Holy Spirit that I may have the strength and courage to embrace your will in all things and to renounce whatever is contrary to it."

Source: www.dailyscripture.net, author [Don Schwager](#)